STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15 153 20,587 LEASE NAME Rooney

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER #2 SPOT LOCATION E/2 NW NE

SEC.23 TWP.1S RGE.35 (E)or(W)

COUNTY Rawlins

Date Well Completed 1-4-85

Plugging Commenced 1-4-85

Plugging Completed 1-4-85

LEASE OPERATOR Abraxas Petroleum Corporation

ADDRESS P. O. Box 17485, San Antonio, Texas 78217

PHONE # (512) 828-5354 OPERATORS LICENSE NO.

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?_____

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8"	296'	None None
					-	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 3050' w/20 sx.,

Plug @ 2300' w/100 sx., Plug @ 350' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

License No. 682

STATE CORPURATION DEMMISSION

STATE OF Kansas

COUNTY OF Sedawick

Wilson Rains, President of Rains & Williamson Oil Co (embroyee of operator) or hita, Kansas I have knowledge of the facts I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and correct, so help me God. TA A

(Signature)///

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(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 11 day of January , 1985

Juanita M. Green