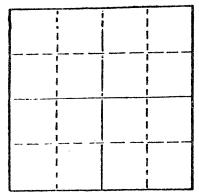
Notary Public.

STATE OF KANSAS STATE CORPORATION COMMISSION

15-153-20276-00-00 WELL PLUGGING RECORD

Give	All Information Completely							
Make	Required Affidavit							
Mail	or Deliver Report to							
	Conservation Division							
	State Corporation Comm.							
	245 North Water							
	Wichita, KS 67202							



County. Sec. 23 Twp. 1s Rge. 35 K/W Location as "NE/CNW1SW1" or footage from lines (50' NW) SE SW NE Lease Owner Murfin Drilling Dease Name ROONEY Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202 Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 1977 Application for plugging filed
Application for plugging approved 1977 Plugging commenced 2/24 1977 2/24 Plugging completed Reason for abandonment of well or producing formation Dry Hole If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservati		-				<u>Balthezor</u>	
Producing formation			oth to top		ottom	_Total Dep	oth of Well 4400
Show depth and thi	ckness of a	ll water, oil	l and gas	formatio	ons.		
OIL, GAS OR WAT	TER RECORDS						CASING RECORD
FORMATIO	N	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT
Mary Committee or a supplication of the suppli		-			8 5/8	266'	None
						ĺ	
Describe in de	tail the man	ner in which	the well	was plug	ged, indi	cating who	ere the mud fluid
was placed and the							f cement or other
plugs were used,	state the ch	aracter of sa	ame and de	pth plac	ed, from		feet to
fee	t for each p	lug set				Comment of the Commen	
						-	
			<u>lst pluc</u>		w/70 sx		,
Market Market State Conference on the Conference of the Conference			2nd plug				
			3rd plug	0 40			
						RECEIVE	- D
					STATE	RECEIVE CORPORATION C	Militation or .
					7	MAR 1 1	977
				W	C	ONSERVATION D	IMIZION
(I:	f additional	description	is necess	ary, use	BACK of	th Wishee	B 211-77
Name of Plugging (Contractor	Hallibur					ا ۱۱ ا
							errein de de la companya de la comp
Annual to the second							
STATE OF	Kansas	COUN	TY OF	Sec	dgwick	_	ss.
Jame	es R. Daniel:						wner or operator
of the above-descr	ibed well, b	eing first d	uly sworn	on oath	. savs: 7	Chat I hav	e knowledge of
the facts, stateme	nts, and mat	ters herein	contained	and the	log of th	e above-d	Ascribed well
as filed and that	the same are	true and co	rrect. So	help m	e God.		
						\mathcal{M}	V.
		(Sig	nature) <u> </u>	Jame		Vann	\(\)
		:	61	7 Union	Center, W	lichita, Ks	67202
					(A	ddress)	
SUBSCRIBED AN	D SWORN TO b	efore me this	s <u>10t</u>	<u>h</u> day o	of <u>Mar</u>	ch	, 1977
*****	JOLENF S	. FRISBIE, STATE NO	TADV DUDUA				
11. N. 2 3 18. 19.	Mv	Comm. Exp. March	13 1070		Dole	nes,	+ risher
	11	# Main	19, 13/3			Ma	toma Dahlia



WELL LOG

15-153-20276-00-00

COMPANY Murfin Drilling

ROONEY

NO.]

sec. 23 T. 1s R. 35W LDD. (50' NW) SE SW NE

RIG. NO. 3 TOTAL DEPTH 44001

□□мм. 2/16/77

COMP. 2/24/77

CONTRACTOR Murfin Drilling

COUNTY Rawlins

CASING

20 15

12 13 5/8" @ 266' w/225 sx

3174' GL ELEVATION

D&A PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

210 - sand, clay

1675 - shale

2550 - sand, shale

2810 - sand, shale, blaine 3037 - sand, shale 3140 - shale 4400 - lime, shale 4400 - RTD

RECEIVED COMMISSION STATE CORPORATION 77

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas)	
County of	Sedgwick	•	88:

James R. Daniels

ubscribed and sworn to before me this ___

_of the___

Murfin Drilling

Company

th'state that the above and foregoing is a true and correct copy of the log of the_

Rooney #1

well.

<u> 10th</u>

19_77

<u>March</u>

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

DP28