

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-153-20300-00-01

API NUMBER comp1. 10/77

LEASE NAME Wilkinson

WELL NUMBER #2 SWD

SPOT LOCATION SE-SW

SEC. 20 TWP. 1S RGE. 35 (E) or (W)

COUNTY Rawlins

Date Well Completed 10/12/77

Plugging Commenced 7/24/86

Plugging Completed 7/24/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300 Wichita, Ks 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? no If not, is well log attached? yes

Producing formation Morrison/Cedar Hills Depth to top 2800 bottom 3085 T.D. 4475

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Water	2800	3085	8 5/8	224	0
				4 1/2	3150	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped 100 sx Econolite w/4sx hulls down 4 1/2" csg. Max pressure 800 psig. Shut well in w/250 psig. Witnessed by Carl Goodrow w/KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300 Wichita, Ks 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Div., Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

08-11-86
AUG 11 1986

(Signature) By: L.O. Butner

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 8 day of Aug., 19 86

Kerran Redington
Kerran Redington Notary Public

My Commission expires: 2/6/90

