

15-153-20345-00-00

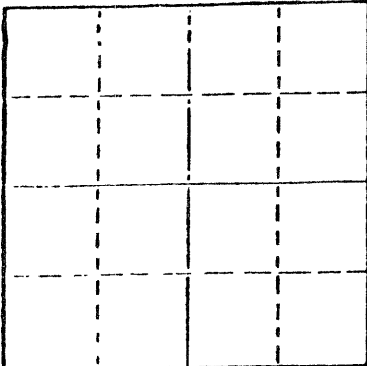
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rawlins County. Sec. 20 Twp. 1S Rge. 35 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 150' S of C NW SE

Lease Owner Murfin Drilling Company  
Lease Name WILKINSON Well No. 2  
Office Address 617 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed March 9 1979  
Application for plugging filed March 9 1979  
Application for plugging approved March 9 1979  
Plugging commenced March 9 1979  
Plugging completed March 9 1979

Reason for abandonment of well or producing formation D&A  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Bathazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4480'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	302'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 2200' w/70 sx.50-50 posmix, 6% gel  
2nd plug @ 220' w/20 sx., 50-50 posmix, 6% gel  
3rd plug @ 40' w/10 sx., 50-50 posmix, 6% gel  
5 sx in rat hole

STATE RECEIVED  
CONSERVATION COMMISSION  
MAR 21 1979  
Wichita, Kansas  
3-21-79

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

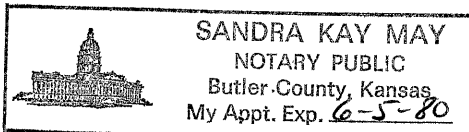
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of March, 1979

Sandra Kay May  
Sandra Kay May Notary Public.

My commission expires \_\_\_\_\_



WELL LOG

15-153-20345-00-00

COMPANY Murfin Drilling Company

SEC. 20 T. 1S R. 35W  
LOC. 150' S of C NW SE

FARM WILKINSON NO. 2

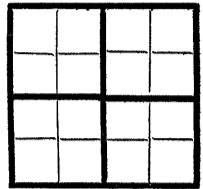
RIG. NO. 7

TOTAL DEPTH 4480'

COUNTY Rawlins  
KANSAS

COMM. March 1, 1979

COMP. March 9, 1979



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8 - 5/8" @ 302' w/250 sx.  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40'	Surface soils
252'	Sand & Clay
2145'	Shale
2575'	Shale, Shells & Sand
2860'	Shale & Sand
3045'	Sand & Shale
3121'	Shale & Sand
3159'	Anhydrite
3170'	Shale & Sand
3835'	Shale & Lime
4480'	Lime RTD

RECEIVED  
STATE CONSERVATION COMMISSION  
MAR 21 1979  
CONSERVATION DIVISION  
Wichita, Kansas  
3-21-79

State of KANSAS }  
County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the WILKINSON #2 well.

*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 19th day of March 19 79

My Commission Expires:

SANDRA KAY MAY  
NOTARY PUBLIC  
Butler County, Kansas  
My Appt. Exp. 6-5-80

*Sandra Kay May*  
NOTARY PUBLIC  
Sandra Kay May