STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Producing formation LKC

WELL PLUGGING RECORD K.A.R.-82-3-117

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COUNTY Rawlins

	and return to Cons. Div. office within 30 days.	SPOT LOCATION
LEASE OPERATOR		SEC. 20 TWP. 15 RG

Depth to top 4221 bottom 4275 T.D. 4475

IWP. 1SRGE. 35(E)or(W)

ADDRESS 250 N. Water, Suite 300 Wichita, Ks 67202

Date Well Completed 6/24/77

PHONE # 316 267-3241 OPERATORS LICENSE NO. 6033

Plugging Commenced 7/24/86 Plugging Completed 7/24/86

Character of Well ()11 (Oll, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Wh	lch	KCC/KD	HE	Joint	Office	dld	you	ton	1fy?_	Di	strict	∦6 ;	Hays	
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Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

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Formation	Content	From	To	Size	Put In	Pulled out
LKC	Oil & Wtr			The second secon		•
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	Oil & Wtr	4273	75_	$5\frac{1}{2}$	4477	Control Control Annual State (Control Control
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped 3 sx hulls followed by 150 sx

Econolite dwn 5½ csg. Pumped 50 sx Econolite & 1 sx hulls dwn 8 5/8 surface csg.

Max pressure on 5½ csg 700 psig. Shut well in w/250 psig. Witnessed by Carl Goodrow

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300 Wichita, Ks 67202 License No. 6033

STATE OF Kansas Sedgwick COUNTY OF

L.O. Butner, Western Div., Prod. Mgr. _(employee of operator) or (operator) of above-described weth, being dury sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.



My Commission expires:____

S-11-86 (Signature) By: S.O. Butner

Wichita, KS (Address)

STATE OF KANSAS.

My Appt. Exp. 26-40 SUBSCRIBED AND SWORN TO before me this 8 day of Aug.

DERRAN Kerran Redington

2/6/90..

FORM CP-A