STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D&A

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-153-20,681 -00-00

LEASE NAME	WILKINSON	
WELL NUMBER	7 76	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER 1-16 _3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 16 TWP. 1 SRGE. 35 (EXXXX) (W)

COUNTY Rawlins

Date Well Completed 2-24-87

Plugging Commenced 2-24-87 Plugging Completed 2-25-87

Did you notify the KCC District Office prior to plugging this well? ____yes

Which KCC Office did you notify? Office 8

Is ACO-1 filed? YeS If not, is well log attached?

LEASE OPERATOR MURFIN DRILLING COMPANY

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Producing Formation ______ Depth to Top _____ Bottom _____ T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER	RECORDS	CASING RECORD					
Formation	Content	From	То	Size	Put in	Pulled out	
Surface			ļ	8-5/8"	331'	none	
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx @ 3070', 100 sx @ 2300', 40 sx @ 360', 10 sx @ 40', 15 sx in rathole. 60/40 poz mix, 6% gel. Job Complete: 7:45 pm 2-25 (Howco) Orders by Dale Balthazor.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick ,ss.

Todd Aikins

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, Todd Aikins statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Toole

(Address) 250 N. Water, Suite 300, Wichita, Ks. 67202 April ,19 87

GLENDA G. UNESCELLED AND SWORN TO before me this ___7th_day of___ NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 7-2-89

Glenda G. Newell Notary Public

My Commission Expires: $7-\tilde{2}-\tilde{8}9$