STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

15-153-20359-00-00

Give All Information Compl Make Required Affidavit	letely	, I LOOGIN	o radora			
.mc required infradvic	COUNTY	Rawlin	s	SEC.	17 TWP.	S RGE. 35W E/W
	Location a	-		•	from lines:	•
	1 Lease Owne					
	Lease Name	- Murfi	n Dril	ling Compa	iny Lo.	L No
						L No
	Character	of Woll (7 Union	center	Wichita, Kar	usas 67202
	Character of Well (Completed as Oil, Gas or Dry Hole): Date Well Completed					
	hace well	comprerec		C • 1 . 1		
	Application for plugging filed Plugging commenced 10-22-82					
	Prugging c	ommenced		10-	-22-82	
Locate Well	Reason for	abandonn	ent of	well or p	roducing form	nation
correctly on above	***************************************			Dep	leted	
Section Platt.						vision or it's
	Agent's be	fore plug	ging wa	as commence	ed? <u>Yes</u>	
ame of Conservation Agent	: who superv	ised plug	ging of	this well	1Carl G	loodrow
roducing formation_		Depth to	top	bot	tom I	'.D. 4425'
how depth and thickness o						
OIL, GAS OR WATER RECORDS				-		Condens Descend
ormation	Content	l Tage	r m.	<i>C</i>		Casing Record
OTHACION	Content	From	To	Size 8-5/8"	Put in	Pulled Out
				4-1/2"	4421'	none 1617'
	***************************************	****				
Plugged off bottom wi casing @3016', 2513', 4-1/2" casing. Plugg sacks gel, 8-5/8" plu	2324', 210 ed well wit	9', 1816 h 4 sack	<u>', 1729</u> s gel.	<mark>)', pulled</mark> 2 sacks h	a total of	39 joints of
		cks ceme	nt.			
Plugging Complete.		No. 2011. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889. 1889				
	,	*	***************************************	**************************************		
(If additional o	description r <u>Kel</u>	is necess	sary, u g PUlli	se BACK of	this sheet)	
TATE OF <u>Kansas</u> R. Darrell Kelso bove-described well, being acts, statements, and matilled and that the same are	g first duly ters herein	sworn or contained	n oath, i and ti So hel	says: Th he log of p me God.	at I have knother the above-de	owledge of the scribed well as
			(Sign	ature) A	347 Chase (Addré	Ks. 67524 SS)
•		,				
SUBSCRIBED AND SWORD	N TO before	me this	18	7 1	November	, 19 ₈₂
SUBSCRIBED AND SWORD	A IRENE	HOOVED		th day of	November	

WELL LOG

The same of the same

15-153-20359-00-00

270'	Sand	
315'	Shale	
1935 '	Sand & Shale	
2465'	Shale & Sand	
2680'	Sand & Shale	
2830'	Shale	
2985'	Shale & Sand	
3360'	Sand & Shale	
3540'	Shale & Sand	
3680'	Sand & Shale	
44251	lime & Shale	RTD

County of SEDGWICK

I. Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the WILKINSON "B" #1 well.

Wm. S. Shropshire; Asst. Gen. Mgr.

Wm. S. Shropshire; Asst. Gen. Mgr.

Subscribed and aworn to before me this 19th day of September 19 79

My Commission Expires: May 21 1983

EINDA LYNCH

STATE NOTABY PUBLIC

Sofgwick County, Kannas
M / ADM. S.p.

SIATE CONTONATION TO SOME MAN

1....1 671332

Wichita, Kansas 5-27-82