Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD 15-153-30098-00-00 LWlins ______County. Sec. 13 Twp. 15 Rge. _____

wichita, Kansas	NODTH		E/CNW#SW#"			NE SW	(E)(W				
	NORTH		Lincol								
i	i	Lease Name	SIS				Well No. 1				
1	j	Office Address 301 1/2 Norris Avenue - McCook, Nebraska									
						Dry H					
1		Date well com	pleted			12=13=64					
	3	Application for	plugging filed_	-		12-13-64	19				
i i		Application for plugging approved Plugging commenced									
1	1										
		Plugging completed 12-13-64 19 Reason for abandonment of well or producing formation Dry Hole									
1		If a producing well is abandoned, date of last production									
!											
		Was permission obtained from the Conservation Division or its agents before plugging was con									
Se	correctly on above	menced?	ye	S							
	ation Agent who super										
	ion			Botto	m	Total Depth of	Well 4310 Fe				
w depth and	thickness of all water,	oil and gas formation	ns.								
OIL, GAS OI	R WATER RECORDS	S	7			(CASING RECORD				
FOR	MATION	CONTENT	FROM	то	- CITE						
rur	IMATION	CONTENT	FRUM	10	SIZE	PUT IN	PULLED OUT				
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		•									
		er blikeske tradicióks sámelne szerészere esszerák da a nem amelybes a poder szejte a merkényes me									
						4,					
		2nd	plug @ 660 plug @ 240 blug @ 40')! w/20	sacks cer	nent					
				·		RECE	IVED -				
					S	TATE CORPORATION	N COMMISSION				
					towns at the same	12-2	7-1964				
						DEC 2	3 1964				
		**************************************				THE COLD OF STREET	on Division				
						CONSLAVATI	Kansas				
						AAICKIICAI	A PERSONAL				
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ne of Dl	a Contractor		description is neces			**************************************					
ne or Pluggin dress	g Contractor	617	fin Drillin Union Cen	g comp ter = W	ichita Ka	nasas					
11 (3)		V 1 1				. L . C . D					
TE OF		, cou	NTY OF	Sedgw	vick	, SS.					
	C. Robe	rt Buford	(mployee of	owner) or (25%	Nex SPONSPARY	of the above-describ				
, being first d ve-described	luly sworn on oath, sa well as filed and that	ıys: That I have kn	owledge of the	facts, statem	ents, and matte	ers herein contain	ed and the log of				
	•		(Signature)			ING COMPA	ANY				
*			,			1 12.1	0				
				By: 6		(Address) C. R	≈ obert Buford				
SUBSCRIBED	AND SWORN TO before	me this 23rd	day of	Dece							
			•	0/	-1-	1 211					
	SANDRA S. HO.	LZMAN, Notary Pub	olic —	≫u.	nara &	· XOLYDD	Notary Public				
		CONTRACTOR BROWN L. A. A.	200			A CONTRACTOR OF THE CONTRACTOR	CHATCHES PAINIAN				

WELL LOG

15-153-30098-00-00

	COMPANY	Lincoln M			, 00 0			т. 1-S к. 35-W
	FARM	SIS	NO.			LO	ic. N	E SW
	RIG. NO.	16			•	,		•
TOTAL DEP	• • • •	4310'				60	IUNTRY	Rawlins - Ks. Kansas
COMM. SHOT OR T	12-5	• 04	COMP.	12-13-	64		1	
CONTRACT	DR .	Murfin Dr	Illing Cor	na pan y		•		
ISSUED								
	CASING					,	L	
20 15		10 8 5/8" 258' '	w/250 sac	·lra		·		3103 DF
12		6	***			ELEV	ATION	
13		5				PRO	DUCTION	D&A
	ı		FIGURES INDIC	ATE BOTTOM	OF FORMATION	15		,
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220					1	ĸ.		• ,
260	Blu	ie Shale						
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229		ne a banu nd & Shale			,			
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4310		ne & Shale			•	•	ne	ON COMMISSION
4310	R.T.	D.				Øa.	/2	C 29 1964
						CC C	4 6 3 6 B 3 B A	. / ~ //)
							Wichit	TION DIVISION
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		No. and all the same						
State of	KA.	NSAS					,	
County of	\$Ei	DGWICK	> ss:			•		
Ι,	C. Rob	ert Buford	oi	f the	Murfin	Drilling C	om pai	Company
upon oath state	that the abo	ve and foregoing is	a true and cor	rect copy of	the log of the	SIS	#1	well.
•		3 3	,	••		IN DRILL		1 4
, ,	Λ.				Ву:	C. Rober	est/	Bufore &
Subscribed and s	worn to befo	ore me this	3rd_day	af Dec	em be r	19 6		

SANDRA S. HOLZMAN, Notary Public My Commission Expires commission expires March 4, 1968

NOTARY PUBLIC