

LEASE NAME Sis

WELL NUMBER #1

660' Ft. from S Section Line

990' Ft. from ^W Section Line

SEC. 1 TWP. 1S RGE. 35 (E) or (W)

COUNTY Rawlins

Date Well Completed _____

Plugging Commenced 9-10-92

Plugging Completed 9-10-92

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS 370 W. Wichita Ave., P.O. Box 352, Russell, KS 67665

PHONE# (913) 483-3144 OPERATORS LICENSE NO. 30684

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-10-92 (date)

by Gib Scheck (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation Lansing-Kansas City Depth to Top _____ Bottom _____ T.D. 4330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	250.75'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Fill w/heavy mud; set 1st plug @ 3030'-2930' w/25 sx; 2nd plug @ 1700'-1600' w/25 sx; 3rd plug @ 1100'-700' w/100 sx; lost circulation, mixed mud & regained circulation, 4th plug @ 300'-200' w/25 sx; 5th plug @ 40' surface w/10 sx; mousehole 10 sx; rathole 15 sx; 210 sx 60-40 posmix 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

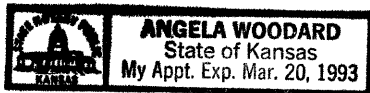
Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed at the same are true and correct, so help me God.



(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, Kansas

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 16 1992
 CONSERVATION DIVISION
 WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 15th day of September, 19 92

Angela Woodard
 Notary Public

My Commission Expires: March 20, 1993