

API NUMBER 15-153-20,772-00-00

LEASE NAME Wilkinson

WELL NUMBER #1

2200' Ft. from S Section Line

2200' Ft. from E Section Line

SEC. 1 TWP. 1S RGE. 35 (E) or (W)

COUNTY Rawlins

Date Well Completed \_\_\_\_\_

Plugging Commenced 2-10-91

Plugging Completed 2-10-91

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-10-91 (date)

by Herb Dines (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4230'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	269'	None

RECEIVED  
 STATE CORPORATION COMMISSION  
03-13-1991  
MAR 13 1991  
 CONSERVATION DIVISION  
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Fill w/heavy mud; set 1st plug @ 2930'-2830' w/25 sx; 2nd plug @ 2170'-1770' w/100 sx; 3rd plug @ 320'-160' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; 190 sx 60-40 pozmix 6% gel 1/2# Flocel per sack.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

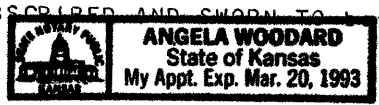
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K Wharton 67202

(Address) 150 N. Main, Suite 802, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 11th day of March, 19 91



Angela Woodard  
 Notary Public

My Commission Expires: 3-20-93