STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| AP.I | NUMBER | 15 | 153 | 20,791 | -00-0 |
|------|--------|----|-----|--------|-------|
|------|--------|----|-----|--------|-------|

| API NUMBER | 15 153 20,701 -60-6 |
|-------------|---------------------|
| LEASE NAME | Sis |
| WELL NUMBER | 2-13 |
| NW SW | _ |

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

| 1980 | Ft. | from | S | Section | Ļine |
|------|-----|------|---|---------|------|
| 4620 | F†. | from | Ε | Section | Line |

| | 4020 Ft. from E Section Line |
|--|--|
| LEASE OPERATOR Abráxas Petroleum Corp. | sec. <u>13</u> Twp. <u>15</u> Rge35W(E) or (W) |
| ADDRESS P. O. Box 17485, San Antonio, TX 78217 | COUNTY Rawlins |
| PHONE# (512) 828-5354 OPERATORS LICENSE NO. 6499 | Date Well Completed 1-5-88 |
| Character of Well <u>D&A</u> | Plugging Commenced 1-6-88 |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | Plugging Completed 1-6-88 |
| Did you notify the KCC/KDHE Joint District Office pric | or to plugging this well? Yes |
| Which *KCC/KDHE Joint Office did you notify? Dale Bal | lthazor. |
| Is ACO-1 filed? Yes If not, is well log attached. | hed?Is attached. |
| Producing Formation Depth to Top | |
| | • |

Show depth and thickness of all water, oil and gas formations.

| Formation | Content | From | То | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|-----------------------------|
| Surface | | | | 8-5/8" | 316' | None |
| | | | - | - | - | |
| | | | | | | ting where the mud fluid wa |

placed and the method or methods used in introducing it into the hole. If cement or other plugs

2nd plug @ 2220' w/100 sx; 3rd plug @

350' w/ 40 SX; 10 sx;

NOTARY

PUBLIC

My Appt. Exp.

OIL, GAS OR WATER RECORDS

(If additional description is necessary, use BACK of this form.)

| Name of Plu | ugging Contracto | orMurfin Drilling Company | Li⊲cense No. | . 6033′€ |
|-------------|------------------|----------------------------|--------------|----------|
| Address2 | 250 N. Water, Su | ite 300, Wichita, KS 67202 | FFR | 7 1980 C |

STATE OF Kansas ____ COUNTY OF Sedgwick

Wichita, Kansas Rob Ramsever a s

| TO TRAINS C J C 1 | (FMDIOVAR Of ()DAPATOR) or (Oscaration) |
|--|--|
| hove-described well being fine to | _ (Employee of Operator) or (Operator) o |
| bove-described well, being first duly sworn on oath | 1. savs: That I have knowledge of the fact. |
| tatements, and matters borois contained and the | with the fact |
| tatements, and matters herein contained and the log | lof the a/bove/descr/ibed well as filed that |
| he same are true and correct, so help me God. | The state of the s |
| and the difference of the part of the contract | Inature) (Charles) |
| Miles (Signature) | (natura) (94//11/1/) |
| (Sig | marure) Che 1430 |
| A NUR IS | 5 5 |

Rob Ramseyer, Agent for Operator 250 N. Water, Suite 300 (Address)

SCRIBED AND SWORN TO before me this 21

Wichita, KS 67202 day of January ___,19 88

Notary Public

CASING RECORD

Commission Expires: 4-25-91