15-153-19008-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires June 16, 1967

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Form CP-	4
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Notary Public.

Mail of Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway	Dave	1		10	1.0	25	
Wichita, Kansas	Kaw	Lins	Count	y. Sec. 12	Twp. IS Rge.	$(E) = \frac{35}{(W)}$	
NORTH	Location as "NE/CNW%SW%" or footage from lines C SW SE Lease Owner Burch Exploration, Ltd.						
	I Lessa Nama DLD Wall No. 1						
	Office Address		10	011 Union	Center, Wic	hita, Kansas	
						The state of the s	
	Date well completed Application for plugging filed verbally -				October 22	, ₁₉ 63	
	Application for plugging approved verbally - October 22					₁₉ 63	
	Plugging commenced				October 23, 19 6		
	Plugging completed October					All and the second seco	
	Reason for abandonment of well or producing formationDry						
	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above	Was permission	n obtained from	the Conserv	ation Division	or its agents befo	re plugging was com-	
Section Plat Name of Conservation Agent who supe		:11			Sandilla antilla di resolucione micros ensider por marzonamento compagna	and a requirement of the contract of the contr	
Producing formation						4290	
Show depth and thickness of all water,	oil and gas formation	epui to top	Dotton	·	. lotal Depth of	Well 4290 Feet	
Show depth and thickness of an water,	on and gas formation	us.					
OIL, CAS OR WATER RECORD	OS				C	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8-5/8"	2791	None	
	Construint to the second secon						
				1			
						ericanista e estadores en esta como entre en	
	Set 2nd p	le with hea lug at 280' lug to surf	w/20 sx	cement.			
			in han danie en villië in neuroliteni in diene in menseere en	The state of the s	88% -		
					REFE	* / * / * / * / * / * / * / * / * / * /	
		·		00-000	STATE CORPORAT	ION COMMISSION	
						ON COMMISSION	
				The factor was to describe the same of the	OCT 2	1000	
and the second s	HILLER MENTAL PROPERTY CONTINUES OF THE PROPERTY OF THE PROPER				10-50	7 1363	
	- Marie Carlo Carl	THE RESIDENCE OF CHANGE OF THE PARTY OF THE			CONSERVATION	-1963	
		ari Dilipina dina silan malaksa bisan ngana bisan di katalanga sanggaran kalabahan katalan katalan katalan kat	SC-199-Read-of-Publish Science Services or American Association Constitution of the Co			V DIVISION	
NAMES OF THE PROPERTY OF THE P	THE STATE OF THE S		······································	Personal Control of the Control of t	Wichita, K	<u> </u>	
	ene metallet friende ferende om de sein servert fre het severables door enemente en bevert	Para des presentes de capacidades de companyon de la companyon	**************************************				
			***************************************			***************************************	
	(If additional	description is neces	sary, use BACK	of this sheet)			
Name of Plugging Contractor	Abercrombie	Drilling,	Inc.		***************************************		
Address	801 Union Ce	ernter, Wic	hita, Ka	nsas			
STATE OF Kansas	COU	INTY OF S	edgwick		66		
B. L.v	nn Herrington	(6	mnlovee of o	W26831Xv-/	-, ss. contrac	tor of the above-described	
well, being first duly sworn on oath, s	ays: That I have kn	owledge of the	acts, stateme	ents, and matte	ers berein contain	n the above-described	
above-described well as filed and that	the same are true an	d correct. So h	eln me Cod	,		og and the log of the	
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		(Simolar,)F	. 71	. 1	umeta.	3	
			3. Legn	n He	unifon		
			3. Legn	enter, Wi	chita, Kansa	as.	
Subscribed and Sworn to befor			Union C	enter, Wi	chita, Kans (Address), 196		
SUBSCRIBED AND SWORN TO befor		<u>801</u>	Union C	enter, Wi	(Address)		

CONTRACTOR'S WELL LOG

COMPANY: CONTRACTOR: FARM: LOCATION: COMMENCED: COMPLETED:			Burch Exploration, Ltd. Abercrombie Drilling, Inc. SIS #1 C SW SE Section 12-1S-35W Rawlins County, Kansas October 13, 1963 October 23, 1963
	0 960 1550 1770 2048 2200 2312 2430 3957	960 1550 1770 2048 2200 2312 2430 3957 4290	Shale Shale & Shells Sand Shale & Sand Shale Hard Sand Shale Lime & Shale Lime Rotary Total Depth
			ELEVATION: 3082' K. B.
Topeka Deer Creek Oread Douglas Lansing Base Kansas City Total Depth	3793' 3834' 3876' 3964' 4008' 4277' 4290'	(- 711) (- 752) (- 794) (- 882) (- 926) (-1195) (-1208)	STATE CORPORATION COMMISSION OCT 29 1963 CONSERVATION DIVISION Wichita, Kansas

Set 8-5/8" surface casing at 279 with 225 Sx Cement

DRY & ABANDONED

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, B. Lynn Herrington, do hereby certify that the above and foregoing is a true and correct copy of the log of the SIS #1, C SW SE, Section 12-1-35W Rawlins County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

B. Lynn Herrington

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 25th day of October, 1963.

Leah Faye Hefke

My commission expires June 16, 1967.