

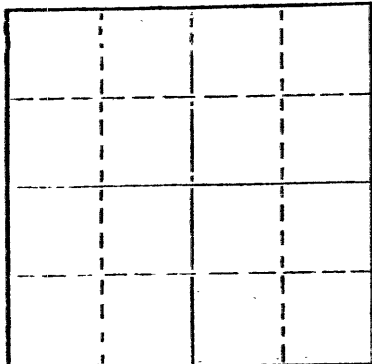
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-153-20233-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County. Sec. 12 Twp. 1s Rge. (E) 35 (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Murfin Drilling Company
Lease Name JAMES SIS Well No. 1
Office Address 617 Union Center, Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/20 1976
Application for plugging filed 4/20 1976
Application for plugging approved 4/20 1976
Plugging commenced 4/20 1976
Plugging completed 4/20 1976
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4250 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	278	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1800' w/70 sx
2nd plug @ 270' w/20 sx
3rd plug @ 40' w/10 sx

05-10-1976

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Great Bend, Ks

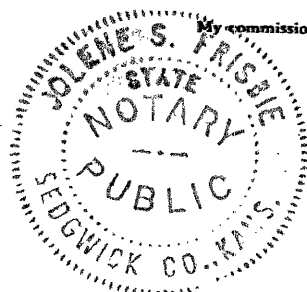
STATE OF Kansas COUNTY OF Sedgwick ss.
Larry M. Jack (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Larry M. Jack
617 Union Center, Wichita, Ks
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of May, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

15-153-20233-00-00

COMPANY Murfin Drilling Company

SEC. 12 T. 1S R. 35W

FARM JAMES SIS NO. 1

LOC. C SW NE

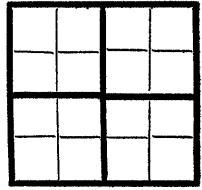
RIG. NO. 3

TOTAL DEPTH 4250'

COUNTY Rawlins
KANSAS

COMM. 4/12/76

COMP. 4/20/76



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 278' w/225 sx
12	6
13	5

ELEVATION 3036' GL

PRODUCTION D&A

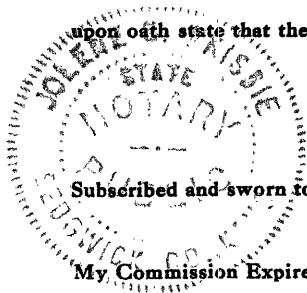
FIGURES INDICATE BOTTOM OF FORMATIONS

180 - sand, clay
 1640 - shale
 2895 - sand, shale
 2929 - shale
 4250 - lime, shale
 4250 - TD

State of Kansas }
 County of Sedgwick } ss:

I, Larry M. Jack of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the James Sis #1 well.



Subscribed and sworn to before me this 7th day of May 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Comm. Exp. March 13, 1979

Larry M Jack

Jolene S. Frisbie
NOTARY PUBLIC