

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-051-22607-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR MAI OIL OPERATIONS, INC. KCC LICENSE # 5259  
(owner/company name) (operator's)

ADDRESS P.O. BOX 33 CITY RUSSELL, KS

STATE KANSAS ZIP CODE 67665 CONTACT PHONE # (785) 483 2169

LEASE ENGEL WELL# 6 SEC. 21 T. 15 R. 18 (East/West)

C - E<sub>1</sub> - SW - NE SPOT LOCATION/QCCQ COUNTY ELLIS

1980 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1154' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3616 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3436-3503' OA

ELEVATION 1997' T.D. 3680' PSTD 3604' ANHYDRITE DEPTH 1150'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING SAND OFF PERES. CUT OFF CSG. @ 2750'. PLUG THRU CSG WHILE PULLING CSG.

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 17 2004

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS AC \_\_\_\_\_  
CONSERVATION DIVISION  
WICHITA, KS

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ALLEN BANGERT PHONE# (785) 483 2169

ADDRESS P.O. BOX 33 City/State RUSSELL, KS., 67665

PLUGGING CONTRACTOR DS&W KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. BOX 231, CLAFLIN, KS. 67525 PHONE # (620) 587 3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-128) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-14-2004 AUTHORIZED OPERATOR/AGENT: Allen Bangert  
(signature)

4/04

4/04

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Mai Oil Operations, Inc.  
4514 Cole Ave., STE 804, LB 30  
Dallas, TX 75205

May 25, 2004

Re: ENGEL #6  
API 15-051-22697-00-00  
E2SWNE 21-15S-18W, 1980 FNL 1650 FEL  
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

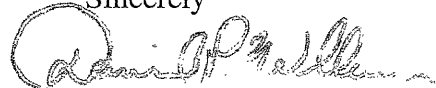
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely



David P. Williams  
Production Supervisor