# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

STATE CURPORATION COMMISSION

JUL 3 0 1971

CONSERVATION DIVISION

Wichita, Kansas

7-30-71

5-153-	20123	-00-0C
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Lease Owner	Murfin Dri	lling Company					
Address 61	7 Union Cent	er, Wichita, Ka	nsas 67202				
Lease (Farm Na	ame) Ans	elm				Well	No. 1
Well Location_	150' SE of C	NE NW Sec. 18	Twp. 1S	Rge. 34	(E)	(W)W	
County	Rawlins		Field	Name (If	Any)		
		Oil Well					
Well Log filed	i with applica	ation Yes	or We	ll Log fil	led with I	Plugging Su	pervisor
	ne well will b	desired to begin_			i Regulati	ons of the	• State
Name of compan	y representat	tive in charge of	plugging ope	rations			
Orva	l Bridge		Addre	ess Box 2	88, Russ	ell, Kans.	67665
Plugging Contr	actor Mu	ırfin Drilling Con	npany	Li	cense No.		
Address 617	Union Center	, Wichita, Kan	sas 67202				
Invoice coveri	ng assessment	for plugging th	is well should	d be sent	to		
Murfin	Drilling Com	pany	Address	617 Union	n Center,	Wichita,	Kans. 6720
and payment wi	ll be guarant	eed by applicant	Signed:	App	licant or	Acting Ag	ent
	•		Date:	/ James	R. Danie 9, 1971	ls	



### 15-153-20123-06-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 27, 1971

#### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Anselm

Description

App C NE NW 18-1-34W

County

Rawlins

Total Depth

4320

Plugging Contractor

Company Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J Lewis Brock, Administrator

Mr. W. L. Nichols, P. G. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.