## NOTICE OF INTENTION TO DRILL

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15-153-20,077-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Ope	
2. Leas	se name A. Sramek Well No. 1 County Rawlins
3. Wel	l Location C NW NE Sec. 18 Township 1S Range 34W
4. Wel	l to be drilled 660 ft, from nearest lease line.
5. Dril	ling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Typ	e of equipment: Rotary X Cable Tool . Approx. date operation to begin May 22 19670.
7. Wel	l to be drilled for Oil 💢 Gas 🗆 Disposal 🗆 Input 🗀 Estimated Total Depth of Well 4300 ft.
8. Dep	th of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Grou	and elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10. Dep	th of the deepest municipal water well within three miles of location ft. If none exists, write NONE None
11. Ope	rator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	ration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Alternate 1 ☐ Alternate 2 🖟
REMARI	KS:

Signature of Operator

James R. Daniels, General Manager

Place 6¢ Stamp Here

## **State Corporation Commission of Kansas**

Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

CONSERVATION ON DIVISION

STATE CORPORATION CE I VED

CONSERVATION 22 1970

Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)