

Rec'D 4-10-72

TYPE [REDACTED]

### NOTICE OF INTENTION TO DRILL

C-1

15-153-20,136-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Rooney Well No. 1 County Rawlins
3. Well Location NEc NW (440' Loc.) Sec. 25 Township 1S Range 35W
4. Well to be drilled 440 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 9, 19672
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator



James R. Daniels, General Manager



RECEIVED  
STATE CORPORATION COMMISSION

APR 10 1972

CONSERVATION DIVISION  
Wichita, Kansas

4-10-72



State Corporation Commission of Kansas  
Conservation Division  
~~500 Insurance Building~~  
~~212 North Market~~  
Wichita, Kansas ~~67202~~

*New Address*  
P. O. Box 17027  
Wichita, Ks. 67217

(IF PREFERRED, MAIL IN ENVELOPE)