


TYPE

NOTICE OF INTENTION TO DRILL

C-1
M1-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,359
(For office use only) 

1. Operator MURFIN DRILLING COMPANY

Starting Date 8-24-79

Address 617 UNION CENTER BUILDING, WICHITA, KS
67202

County RAWLINS

2. Contractor MURFIN DRILLING COMPANY

Sec 17 Twp 1S S Rge 35W ^E_W

Address 617 UNION CENTER BUILDING, WICHITA, KS
67202

Spot Location C SW SE

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name WILKINSON "B"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 250 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 300 +/- ft.

Est. Total Depth 4500 ft.

9. Alternate No. 1 _____ No. 2 X _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES.

Signature of Operator 
James R. Daniels 

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

AUG 24 1979
8-24-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)