NOTICE OF INTENTION TO DRILL

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only 00-0)
1.	OperatorMurfin Drilling Company	Starting Date
	Address 617 Union Center, Wichita, Ks 67202	County Rawlins
2.	Contractor Murfin Drilling Company	Sec. 23 Twp 1 S Rge 35 W
	Address as above	Spot Location (50' NW) SE SW NE
3. 4.	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line 365 ft.
	Disposal Input Other Depth of Deepest Fresh Water within 1 mile 175 ft.	Lease Name ROONEY
6.	Depth of Municipal Water Well within 3 miles None ft.	Well No.
8.	Depth to Protect all Fresh Water 200 ft. Amount of Surface Casing to be set 250 ft. Alternate No. 1 No. 2 X	Est. Total Depth 4300 ft.
		-

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

First Class

Postage

State Corporation Commission of Kansas

Conservation Division

Wichita, Kansas

New Address TATE CORPORATION COMMISSION 245 North Water Wichita, Kansas 67202

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)