## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

9.	Operator Murfin Drilling Company	Starting Date March 1, 1979
_,	Address 617 Union Center, Nichita, KS 67202	County Rawlins
2.	Contractor Murfin Drilling Company	Sec 20 Twp 1 S Rge 35 W
	Address 617 Union Center, Wichita, KS 67202	Spot Location 150' S of C NW SE
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line 660 ft.
	Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 250 ft.	Lease Name WILKINSON
6.	Depth of Municipal Water Well within 3 miles none ft.  Depth to Protect all Fresh Water ft.	Well No2
8.	Amount of Surface Casing to be set 300 +/- ft.  Alternate No. 1 No. 2 X	Est. Total Depth 4500 ft.
٠.	110. 2	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

Charles R. Schmaltz, Exploration Manag

First Class Postage

## State Corporation Commission of Kansas

Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR - 3 1919 - 7 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)