REMARKS:

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-153-20,287- (For office use only)00-00
I. Operator Murfin Drilling Company	Starting Date 5/24/77
Address617 Union Center, Wichita, Ks 67202	County Rawlins
2. Contractor <u>Murfin Drilling Company</u>	$\mathbf{Sec} 20 \qquad \mathbf{Twp} \mathbf{1s} \mathbf{s} \mathbf{Rge} 35 \mathbf{W}$
Address 617 Union Center, Wichita, Ks 67202	Spot Location C SW SE
3. Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 660 ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 225 ft.	Lease Name WILKINSON
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 250 ft.	Well No
8. Amount of Surface Casing to be set	Est. Total Depth 4480 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

MAY 25 1977 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)