

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-199-20313-00-00

Spot: SWSWSWSW

Sec/Twnshp/Rge: 14-15S-42W

165 feet from S Section Line,

165 feet from W Section Line

Lease Name: PETERMAN UNIT

Well #: 1-14

County: WALLACE

Total Vertical Depth: 5230 feet

Operator License No.: 30606

SURF Size: 8.625 feet: 392

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300
WICHITA, KS 67202

169⁹⁸

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/20/2004 12:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JIM RENNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-0181

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB

WitnessType: NONE

Date/Time Plugging Completed: 05/20/2004 3:30 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

Arbuckle was not cut.
1st. Plug at 2789' w/25 sxs.
2nd. Plug at 1787' w/100 sxs.
3rd. Plug at 442' w/40 sxs.
4th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
MAY 26 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

[Signature]

(TECHNICIAN)

INVOICED

DATE 5-26-04

INV. NO. 2004061604

Form CP-2/3

MAY 24 2004