## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corneration Commission

WELL PLUGGING RECORD 15-153-20055-00-00

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	o <u>R</u>	Rawlins	Count	y. Sec. 21 T	wp. 1S Rge	(E)34(W)	
Wichita, Kansas Derby Bldg. 67202 NORTH	Location as "N	E/CNW\SW\\"	or footage fro	m lines $150$	O' Nof C	SE NE	
				Producin		_	
	Lease Name	2915 Cla	<u>Micek</u> ssen Bl	vd., Okla	. City.	Well No. $\frac{2}{73106}$	
	Character of W				Oil		
		Date well completed September 4, 19 69					
	Application for	Application for plugging filed August 25, 19.81					
		Application for plugging approved August 31, 1981					
		Plugging commenced August 31, 19 81 Plugging completed August 31, 19 81					
		Plugging completed August 31, 1981 Reason for abandonment of well or producing formation Noncommercial					
		er injec					
	If a producing	well is abando	ned, date of la	st production		19	
Locate well correctly on shove	Was permission	n obtained from	n the Conserv	ation Division o	r its agents befo	re plugging was com-	
Locate well correctly on above Section Plat	menced?		Gilher	t Balthaz	or		
Name of Conservation Agent who supervise Producing formation K. C. Lans	sea plugging of til Sing I	Denth to top 4				Well 4355 Feet	
Show depth and thickness of all water, oil					· · ·		
	_					ACING DECORD	
OIL, GAS OR WATER RECORDS			1		<u> </u>	CASING RECORD	
FORMATION	CONTENT	FROM	100F1	SIZE	PUT IN	PULLED OUT -	
K. C. Lansing	<u> </u>	4061'	4335'	8-5/8 <sup>1</sup> 4-1/2 <sup>1</sup>	321 1	None None	
	-			4-1/2	4340'	None	
					*		
			-			Anne the control of the state o	
		1.					
4-1/2" casing sacks gel, an	g not pulle nd 3 sacks	ed. Plug cotton	gged w/4 seedhull	9 sacks (	ement, 2	0	
	14	·····					
					i		
	<u>.</u>		· · · · · · · · · · · · · · · · · · ·	*			
			+				
		erate plate a series and a seri					
					pr	CEIVED	
					g Chin	RATION COMMISSION	
			·		<u> </u>	21-1981	
	Water and the state of the stat				SE	<del>2                                    </del>	
······································	(If additional	description is nec	essary, use BACK	of this sheet)	Par tab as a consequence	MATINAL BUILDINAL	
Name of Plugging Contractor Halli Address 300 Cameron Bldg.	iburton Oi ., 2915 Cl			pany lahoma Ci		VATION DIVISION hita. <b>学3</b> 生 <b>0</b> 6	
	_						
STATE OF OKLAHOMA	COT	INTY OF	OKLAH	OMA			
M. E. Sha					, ss. XXXXXX <del>XXXX</del>		
well, being first duly sworn on oath, says	s: That I have kn	owledge of the	facts, stateme	ents, and matter	herein contain	of the above-described	
above-described well as filed and that the	e same are true ar	ad correct. So	help me Cod	. //		of the above-described ed and the log of the	
			neip me cour	9 1 V.		of the above-described ed and the log of the	
	,	(Signature)	m. E	?. Shan		of the above-described ed and the log of the	
		(Signature)	m, 8	. Shan	., Okla.	ed and the log of the	
	304	(Signature)2	915 Clas	Shan ssen Blyd	Address)	City, Okla.	
SUBSCRIBED AND SWORN TO before I	me this 18t.	(Signature)2 hday of	915 Clas	Ssen Blvd tember	Address)	City, Okla.	
Subscribed and Sworn to before a	•	(Signature)2 hday of	915 Clas	Shan ssen Blyd	Address)	City, Okla.	