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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20, 651-00-06  
165' N N 1/2 SE-SE SEC. 25, T. 1 S, R. 25 W

TECHNICIAN'S PLUGGING REPORT

Operator License # 5011

Operator: Viking Resources  
Name & Address: 217 East William  
Wichita, Kansas 67202  
4005  
Jim Berlin

1155 feet from S section line  
660 feet from E section line

Lease Name Elliott Well # 2

County Rauhaus

Well Total Depth 4410 143.33 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 306

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White and Ellis Dry Inc. License Number 5420

Address Wichita, Kans. 67202

Company to plug at: Hour: 4:00 PM Day: 10th Month: March Year: 1986

Plugging proposal received from Joan March, Charles Ross Rig Supt

(company name) White and Ellis Dry (phone) 316-262-2502

were: 8 5/8" - 306 FT SR. CUG 175 5K 60/40 Formix 2% Ca-Cl - By Allied Lmt

Recommend 205 5K 60/40 Formix 6% Ca-Cl - 1 5K Cello, and 8 5/8" Plug

Spot with Drill Stem, Reconditionable (viscosity) Heavy Mud Between all Plugs

Mo Shuffler, Elev. 3218, Andy 3049, Mud Condition. 35 Vis, 9.3 Weight.

Mo Circulation Problems.

Plugging Proposal Received by M. Schmidt DOIC  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 4:00 PM Day: 10th Month: March Year: 1986

ACTUAL PLUGGING REPORT Ordered 205 5K 60/40 Formix 6% Ca-Cl and 8 5/8" Plug

Spotted with Drill Stem, Reconditionable, Heavy Mud Between all Plugs

1st Plug @ 3060 5K 30 emt, 2nd Plug @ 2860 5K 100 emt + 1/4 5K Cello

3rd Plug @ 330 5K 50 emt, 4th Plug Solid Bridge Plug @ 40 FT 10 5K emt

15 5K IN Rat Hole (Circulate)

Cemented By Allied Lmt

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE MAR 18 1986

INV. NO. 13004

STATE CORPORATION COMMISSION

MAR 17 1986

CONSERVATION DIVISION  
Wichita, Kansas

Signed M. Schmidt DOIC 3-14-86  
(TECHNICIAN)

3-17-86

FORM CP-2/3  
Rev. 01-84