TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: <u>15-025-20858-00-00</u>

Spot: **SWNESWSE**

Sec/Twnshp/Rge: 4-30S-25W

989 feet from S Section Line,

1651 feet from E Section Line

Lease Name: MINNEOLA

Well #: 8-1

Total Vertical Depth: 5450 feet

PROD Size: 5.5

County: CLARK

feet: 5449

SURF Size: 8.625

feet: 1122 WITH 550 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 05/12/2004 2:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed PLUG AT 1150' WITH 10 SX GEL - 200# HULLS - 50 SX CMT. PLUG AT 500' WITH 50 SX CMT. PLUG AT 40'

Plugging | WITH 10 SX CMT.

Method:

Plugging Proposal Received By: STEVE DURRANT

Date/Time Plugging Completed: 05/12/2004 4:00 PM

WitnessType: COMPLETE (100%)

KCC Agent: STEVE DURRANT

Actual Plugging Report:

PBTD 5380'. 1ST PLUG AT 1150' WITH 10 SX GEL - 200# HULLS - 50 SX CMT. 2ND PLUG PULL CASING TO 500' & PUMP 50 SX CMT. 3RD PLUG PULL TO 40' & PUMP 10 SX CMT.

Perfs:

Top Bot Thru Comments 5402 5407 5315 5321

RECEIVED MAY 27 2004

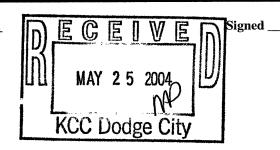
KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ACID SERVICE. RECOVERED 3170' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



5 Terre Durant

Form CP-2/3