

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20858-00-00  
Spot: SWNESWSE Sec/Twnshp/Rge: 4-30S-25W  
989 feet from S Section Line, 1651 feet from E Section Line  
Lease Name: MINNEOLA Well #: 8-1  
County: CLARK Total Vertical Depth: 5450 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

PROD Size: 5.5 feet: 5449  
SURF Size: 8.625 feet: 1122 WITH 550 SX CMT

*8177<sup>13</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/12/2004 2:00 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: PLUG AT 1150' WITH 10 SX GEL - 200# HULLS - 50 SX CMT. PLUG AT 500' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 05/12/2004 4:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

PBTD 5380'. 1ST PLUG AT 1150' WITH 10 SX GEL - 200# HULLS - 50 SX CMT. 2ND PLUG PULL CASING TO 500' & PUMP 50 SX CMT. 3RD PLUG PULL TO 40' & PUMP 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5402	5407		
5315	5321		

RECEIVED  
MAY 27 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE. RECOVERED 3170' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED  
MAY 25 2004  
KCC Dodge City

Signed

*Steve Durrant*

(TECHNICIAN)

INVOICED  
DATE 5.27.04  
INV. NO. 2004061615