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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20,633-00-00

SW, SEC. 36, T. 1, S. R. 36 W. 2

990 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5992

Operator: Patton Oil Co.

Name & Address: 5660 S. Syracuse Cir.

Englewood, Co.

80111

Lease Name Frieble Well # 1

County Rawlins 159.25

Well Total Depth ~~4900~~ 4690 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 303 w/180d

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 W. Water, Wichita, K. 67202

Company to plug at: Hour: 9:15 PM Day: 26 Month: Sept. Year: 19 85

Plugging proposal received from Matt Finney

(company name) Murfin Drilling Co. (phone) 303-773-6016

were: Order 190 sh 6 3/4 permix - 6% gel - 3% gel. U., 1 sh. 7 lb. gel + 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36" dia. mud between all plug.

Plugging Proposal Received by Guthrie R. Hall
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:15 PM Day: 26 Month: Sept. Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 3150' w/ 20 sh.

2nd plug C 2400' w/ 100 sh + 1 sh. 7 lb. gel.

3rd plug C 350' w/ 40 sh.

4th plug - laid bridge of shuffles + plug B 40' w/ 10 sh.

10 sh in rat hole + 10 sh in mouse hole.

Remarks: By Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED STATE CORPORATION COMMISSION

DATE 10-10-85

10-07-1985 OCT 7 1985

Signed Guthrie R. Hall
(TECHNICIAN)

8
10-4-85
MWD

INV. NO. 10410

NOV CONSERVATION DIVISION