

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20, 464-00-00

NE, Sec. 18, T 1 S, R 36 W

2310 feet from N section line

660 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5363

Lease Name STROUD Well # 1

Operator: BEREXCO, INC.  
Name & Address 970 FOURTH FINANCIAL CTR.  
WICHITA, KANSAS 67202

County RAWLINS

Well Total Depth 4015 feet \$130.49

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 152

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILG. CO. License Number 602

Address 617 UNION CTR. WICHITA, KANSAS 67202

Company to plug at: Hour: 1:15 PM Day: 3 RD Month: MARCH Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO KEITH VAN PELT.

(company name) MURFIN DRILG. (phone) 316-265-3311

were: 8 5/8" - 152 FT SQ. PUC # 110 1/2" 60/40 FORMIX 3% CH-CL (SUN)

ORDERED 180 50/50 FORMIX 6% GEL 3% CH-CL AND 8 5/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 3090 FT # 20 1/2" CNT. -> 2nd PLUG @ 2280 FT # 100 1/2" CNT.

3rd PLUG @ 240 FT # 40 1/2" CNT. -> 4th PLUG SOLID BRIDGE WALLS - PLUG @ 40 FT # 110 1/2" CNT.

10th CNT. IN RAT HOLE (CIRCULATE) Signed M. Schmidt (TECHNICIAN) (201C)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:15 PM Day: 3 RD Month: MARCH Year: 19 83

ACTUAL PLUGGING REPORT ORDERED 180 50/50 FORMIX 6% GEL AND 3% CH-CL.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 3090 FT # 20 1/2" CNT. -> 2nd PLUG @ 2280 FT # 100 1/2" CNT.

3rd PLUG @ 240 FT # 40 1/2" CNT. -> 4th PLUG SOLID BRIDGE WALLS - PLUG @ 40 FT # 110 1/2" CNT.

10th IN RAT HOLE (CIRCULATE) (CEMENTED BY SUN CNT.)

NO HYDROLYSE IN THAT AREA.

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-4-83

INV. NO. 384B-W

RECEIVED STATE CORPORATION COMMISSION 03-14-1983 MAR 14 1983 CONSERVATION DIVISION Wichita, Kansas

Signed M. Schmidt (TECHNICIAN) Witness D. G. By Carl Gordon FORM CP-2/3 Rev. 9-82