

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,623-0000

LEASE NAME Skolout

WELL NUMBER 1

SPOT LOCATION C W/2 SW NW

SEC. 36 TWP. 1 RGE. 35 (X) or (W)

COUNTY Rawlins

Date Well Completed 10-21-85

Plugging Commenced 10-21-85

Plugging Completed 10-21-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 217 E. William, Wichita, Kansas 67202

PHONE # (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4396

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8 5/8	Put in 287	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 30 sx cement @ 3070' thru drill pipe

Spotted 100 sx cement and 1 sx cellof lake @ 2360' thru drill pipe

Spotted 50 sx cement @ 300' thru drill pipe

Spotted 10 sx cement @ 40' thru drill pipe

Spotted 15 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

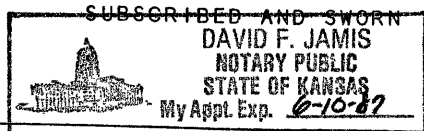
Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202



My Commission expires:

before me this 1st day of November, 1985
David F. Jamis
STATE CORPORATION COMMISSION Notary Public

NOV 2
11-4-1985
CONSERVATION DIVISION

Form CP-4
Revised 01-84