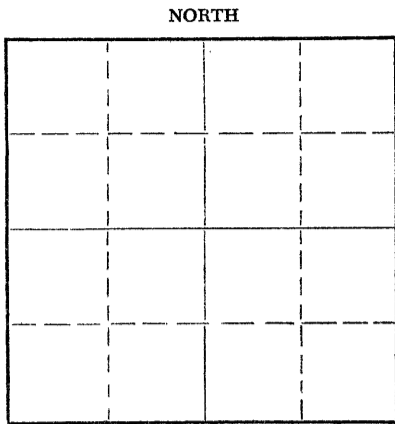


STATE OF KANSAS
STATE CORPORATION COMMISSION

*Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-153-20082-00-00
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County, Sec. 35 Twp. 1 Rge. 35W (E) (W)
Location as "NE/CNW/SW" or footage from lines C E/2 SE NW
Lease Owner Chief Drilling Co., Inc.
Lease Name Spicka Well No. #1
Office Address Suite 905 Century Plaza, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed August 5, 1970 19
Application for plugging filed August 5, 1970 19
Application for plugging approved August 5, 1970 19
Plugging commenced August 5, 1970 19
Plugging completed August 5, 1970 19
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4400 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	290'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged through drill pipe @ 2290' w/100 sacks cement
Plugged through drill pipe @ 300' w/25 sacks cement
Plugged through drillpipe @ 40' w/10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
AUG 7 1970
CONSERVATION DIVISION
Wichita, Kansas

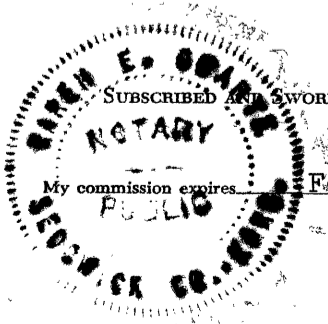
8-7-70

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Chief Drilling Co., Inc.
Address Suite 905 Century Plaza, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jim Robinson (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Robinson
Suite 905 Century Plaza, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of August, 19 70.
My commission expires February 16, 1974
Karen E. Duarte Notary Public.



15-153-20082-00-00

WELL LOG RECEIVED
STATE CORPORATION COMMISSION

AUG 7 1970
CONSERVATION DIVISION
Wichita, Kansas

8-7-70

CHIEF DRILLING CO., INC.
Suite 905 Century Plaza
Wichita, Kansas 67202

#1 SPICKA
C E/2 SE NW Sec. 35-1-35W
Rawlins County, Kansas

CONTRACTOR: Company tools
CASING RECORD: Set 8 5/8" @ 290' w/190 sacks cement

COMMENCED: 7/29/70
COMPLETED: 8/5/70

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATION</u>
Surface clay and sand	0	218	3211 Gr.
Shale w/sand streaks	218	1140	3213 D.F.
Shale	1140	1700	3216 K.B.
Shale and shells	1700	2595	
Shale, sand & shells	2595	2780	
Shale, shells & redbed	2780	2872	
False Anhydrite	2872	2885	
Shale, shells & redbed	2885	3046	
Anhydrite	3046	3088	
Shale and shell	3088	3600	
Shale and lime	3600	4400	
Total depth	4400		

<u>FORMATION TOPS</u>	
Anhydrite	3048 + 168
Base	3088 + 128
Oread	4025 - 809
Heebner	4074 - 858
Lansing	4126 - 910
Base K.C.	4389 -1173
Total Depth	4400 -1184

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C E/2 SE NW of Section 35-1-35W, Rawlins County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

Thomas G. Wesselowski
Thomas G. Wesselowski, Vice President

SUBSCRIBED and sworn to before me this 6th day of August, 1970.

Karen E. Duarte
Karen E. Duarte, Notary Public

