

15-153-20022-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

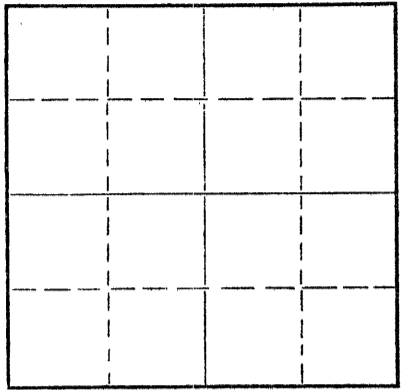
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rawlins Co., Kansas County. Sec. 33 Twp. 1S Rge. (E) 35W(W)

Location as "NE/CNW*SW*" or footage from lines C SW SE
Lease Owner T. L. FERRIER
Lease Name Sabatka Well No. One
Office Address 300 Schweiter Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 7-8-68 19
Application for plugging filed 7-9-68 19
Application for plugging approved 7-9-68 19
Plugging commenced 7-9-68 19
Plugging completed 7-9-68 19
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4435 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug 1700' w/100 sx; 2nd plug 340' w/20 sx;
3rd plug 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1968
CONSERVATION DIVISION
Wichita, Kansas

7-26-68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY
James R. Daniels (Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 1968
Adela Mizener
Notary Public.
ADELA MIZENER, Notary Public
commission expires November 5, 1970



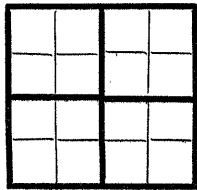
WELL LOG 15-153-20022-00-00

COMPANY T. L. FERRIER,
FARM Sabatka NO. One

SEC. 33 T. 1S R. 35W
LOC. C SW SE

RIG. NO. 8
TOTAL DEPTH 4435'
COMM. 7-2-68 COMP. 7-8-68
SHOT OR TREATED
CONTRACTOR MURFIN DRILLING COMPANY
ISSUED

COUNTRY Rawlins Co., Kansas
KANSAS



CASING
20 10
15 8 5/8" w/275 sacks HA5
12 6
13 5

ELEVATION 3225 RB
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

160	Surface Clay and Sand
230	Sand & Clay
317	Blue Shale
2280	Shale & Sand
2816	Shale
2825	Blaine Anhydrite
3000	Shale
3093	Shale & Sand
3128	Anhydrite
3174	Shale & Shells
3440	Shale
3515	Lime & Shale
3675	Shale - Lime
4385	Lime
4435	Lime

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State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sabatka #1 well.

James R. Daniels
James R. Daniels



Subscribed and sworn to before me this 23rd day of July 19 68

ADELA MIZENER, Notary Public
commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC