

15-153-20416-00-00

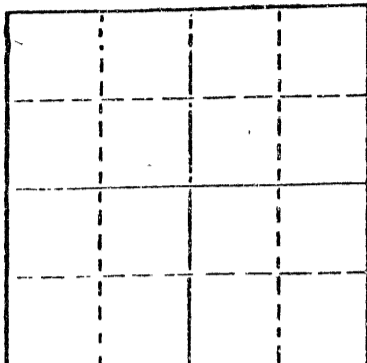
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rawlins County. Sec. 30 Twp. 1S Rge. 35 ~~EW~~  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW NE NE

Lease Owner Double Eagle Exploration, Inc.  
Lease Name Zrubek Well No. #1  
Office Address 512 Century Plaza, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plot

Dry Hole  
Date Well completed 3-25-81 19  
Application for plugging filed 3-25-81 19  
Application for plugging approved 3-25-81 19  
Plugging commenced 3-25-81 19  
Plugging completed 3-25-81 19

Reason for abandonment of well or producing formation \_\_\_\_\_  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4411'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 323'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 2230' w/60 sx.  
Plug @ 330' w/30 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Kans. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 27 day of March, 19 81



My commission expires 10-4-83

Juanita M. Green  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

APR 8 1981  
4-8-81  
CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

15-153-20416-00-00

COMPANY: Double Eagle Exploration, Inc.

SEC. 30 T. 1S R. 35W

WELL NAME: Zrubek #1

LOC. SW NE NE

COUNTY: Rawlins

RIG NO. #1

TOTAL DEPTH 4411'

ELEVATION

COMMENCED: 3-14-81

COMPLETED: 3-25-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 323' w/200 sx. 60/40 poz., 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

|                           |             |
|---------------------------|-------------|
| Sand & Clay               | 285         |
| Shale                     | 450         |
| Shale & Sand              | 2965        |
| Shale & Lime              | 3437        |
| Shale                     | 3875        |
| Shale & Lime              | 4038        |
| Lime                      | 4088        |
| Lime & Shale              | 4101        |
| Shale                     | 4411        |
| <u>ROTARY TOTAL DEPTH</u> | <u>4411</u> |

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STATE CORPORATION COMMISSION  
APR 8 1981  
4-8-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas )  
COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
upon oath state that the above and foregoing is a true and correct copy of the log of the  
Zrubek #1 well.

*Wilson Rains*  
\_\_\_\_\_  
Wilson Rains

RECEIVED  
STATE CORPORATION COMMISSION

March 27, 1981  
APR 8 1981

CONSERVATION DIVISION  
Wichita, Kansas  
*Juanita M. Green*  
\_\_\_\_\_  
Juanita M. Green



Subscribed and sworn to before me this 27 day of March, 1981.

My Appointment Expires:  
10-4-83