Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION OR SOME Property of the Company of

Lease Operator: Castle Resources Inc.						API Number: 15 - 153-20826-00-00		
Address: PO Box 87 Schoenchen, KS 67667					Lease Name: Simminger			
Phone: (785) 625- 5155 Operator License #:9860					Well Number:1			
					Spot Location (QQQQ): <u>N/2 - NE </u>			
Type of Well: Dry Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					670 Feet from X North / South Section Line			
The plugging proposal was approved on:(Date)					1350 Feet from $X$ East / $W$ West Section Line			
by:(KCC District Agent's Name)					Sec. 18 Twp. 1 S. R. 32 East X West			
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Rawlins			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 2-15-04			
<u>Lansing-KC</u> Depth to Top: 3876 Bottom: 4132 T.D. 4160					Date Well Completed: 2-15-04  Plugging Commenced: 2-15-04			
	Bottom: T.D			Plugging Completed: 2-45-04				
Depth to Top: Bottom:				D		gging Completed.		
Show depth and thickness of all water, oil and gas formations.								
				Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out	
surface			283	8 5/8"		<del>276.83</del> 483	4	
	:							
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  1st plug 2200' w/25 sks 2nd plug 350' w/ 50 sks 3rd plug 40' w/10 sks & plug  15 sks in rat hole								
M								
Name of Plugging Contractor: Murfin Drilling Company License #: 30606								
Address: Wichita,	KS							
Name of Party Responsible for Plugging Fees: <u>Castle Resources Inc.</u>								
State of <u>Kansas</u>	County,	Ellis		_ , ss.				
Jerry	Green			(Employee of	f Oper	ator) or (Operator) or	above-described well, being first duly	
<del>-</del>		facts statemer	its, and matter	s herein contai	ined, a	and the log of the abo	bye-described well is as filed, and the	
same are true and correct,	so help me God.	(	/ \	- 11				
KATHERINE		(Signature)		- (////				
NOTARY PUBLIC (Address) PO Box 87 / Schoenchen, KS 67667								
MY APPT, EXPIRES 7-3-04 SUBSCRIBED and SWORN TO before me this 27-4 day of APREC , 20 04								
Kayherine BRAY My Commission Expires: 7-3-04								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED APR 2 8 2004 KCC WICHITA