

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Ks 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-067-21554-0000

Lease Name Ackerman A

RECEIVED
MAY 25 2004
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out Completely
and return to Cons. Div.
office within 30 days

WELL NUMBER 1

712 Ft. from S Section Line

3983 Ft. from E Section Line

LEASE OPERATOR OXY USA Inc.

SEC. 28 TWP. 27 RGE. 35 West

ADDRESS PO BOX 2528 LIBERAL, KANSAS 67905

COUNTY Grant

PHONE # (620) 629-4200 OPERATORS LICENSE NO. 5447

Date Well Completed 03/21/04

Character of Well D&A

Plugging Commenced 03/19/04

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 03/19/04

The plugging proposal was approved on 03/17/04 (date)

By Mike Miaer (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5780

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Sand</u>			<u>1745</u>	<u>8.625</u>	<u>1745</u>	<u>dx</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

100 sxs @ 3150', 50 sxs @ 1750', 40 sxs @ 750', 10 sxs @ 40'

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gregg Fillpot

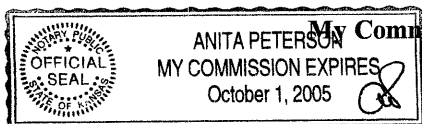
STATE OF Kansas COUNTY OF Seward, ss.

OXY USA Inc. (Employee of Operator) or (Operator) of above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of
the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gregg A. Fillpot
(Address) PO BOX 2528 LIBERAL, KS 67905

SUSCRIBED AND SWORN TO before me this 21st day of May, Year 2004

Anita Peterson
Notary Public



ANITA PETERSON
MY COMMISSION EXPIRES
October 1, 2005

My Commission Expires: Oct. 1, 2005