

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,490-00-00

LEASE NAME FAGEN

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 60 days.

WELL NUMBER #1

1300 Ft. from N Section Line
900 Ft. from E Section Line

LEASE OPERATOR John O. Farmer, Inc.

SEC. 21 TWP. 24S RGE. 23 XXXXXX (W)

ADDRESS P.O. Box 352, Russell, KS 67665

COUNTY Hodgeman

PHONE# (785) 483-3144 OPERATORS LICENSE NO. 5135

Date Well Completed 5-12-04

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Commenced 5:10 P.M., 5-12-04

Plugging Completed 8:00 P.M., 5-12-04

The plugging proposal was approved on _____ (date)
by _____ District #1 (Steve Middleton) (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4702'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Surf</u>			<u>221</u>	<u>8-5/8"</u>	<u>221'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plug #1 @ 1520' w/50 sks. cement
Plug #2 @ 740' w/80 sks. cement 15 sks. cement in rathole
Plug #3 @ 240' w/40 sks. cement 10 sks. cement in mousehole
Plug #4 @ 40' w/10 sks. cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company Inc. License No. 30606

Address 250 North Water, Suite 300, Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

STATE OF Kansas COUNTY OF Russell, ss.

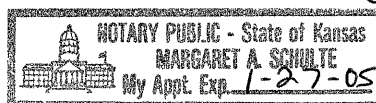
John O. Farmer III XXXXXXXXXXXXXXXXXXXXXXXXXXXX (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III
John O. Farmer III, President
(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 26th day of May 20 04

RECEIVED
MAY 27 2004
KCC WICHITA

Margaret A. Schulte
Notary Public



Margaret A. Schulte

Form CP-4
Revised 05-88