

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,633-00-00

LEASE NAME Frisbie

WELL NUMBER 1

SPOT LOCATION NE SE SW

SEC. 36 TWP. 1S RGE. 36 ~~1E~~ (W)

COUNTY Rawlins

Date Well Completed 9-26-85

Plugging Commenced 9-26-85

Plugging Completed 9-26-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Patton Oil Company

ADDRESS 5660 So. Syracuse Circle, #220 Englewood, CO 80111

PHONE # (303) 773-6016 OPERATORS LICENSE NO. 5992

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays KS

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation None - D & A Depth to top N.A. bottom N.A. T.D. 4695'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To 303'	Size 8-5/8"	Put in 303'	Pulled out 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 3150' w/20sx, 2nd Plug @ 2400' w/100 SX
3rd Plug @ 350' w/40 sx, 4th Plug @ 40' w/10 sx
10 sx rat hole, 10sx mouse hold

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address _____

STATE OF Colorado COUNTY OF Arapahoe, ss.

John W. Smith (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well has been filed and that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

11-21-1985
NOV 21 1985

(Signature) John W. Smith

(Address) 5660 S. Syracuse Circle, #220

SUBSCRIBED AND SWORN TO before me this 19 day of November 1985
Wichita, Kansas

Audrey J. Nakata
Notary Public

My Commission expires: 8/22/89