STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-153-20464-00-00

Give All Information Comp. Make Required Affidavit	letely			10 100	201010	
rake kequired Arridavic	COUNTY	Rawlins		SEC.	18 TWP, 1s	RGE.36 X E /W
			ters or	footage f	rom lines:	
	Lease Owne	r Berexco	o Inc.			
	Lease Name	Stroud	-		Well	. No. 1
	Office Add	ress_ 970	Fourt	h Financia	1 Center, Wi	chita, KS 67202
	Character	of Well (Complet	ed as Oil,	Gas or Dry	Hole): Dry
	Date Well					
	Applicatio				3	
The state of the s	Plugging c	ommenced		3-3-83		
	Plugging c					
					oducing form	ation
Locate Well				Dry		Makadakan riika aadar oo da bhan aydi ayaa qilayaa qiba maaya da maaya ahariig ya qiba
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Di	vision or it's
	-				d? Y	
Name of Conservation Agent		-	-		**************************************	
Producing formation						
Show depth and thickness of					was established on a dispersion or designation of the second of the seco	White the second section of the section of the second section of the second section of the second section of the section of the second section of the sec
		,	0			<i>a i n</i> 1
OIL, GAS OR WATER RECORDS	greke onlyndgreg og til kladelijken het fille kalle med flore och					Casing Record
Formation Surface	Content	From	То	Size 8-5/8"	Put in 162'	Pulled Out None
				·		
	and the state of t					
Describe in detail the fluid was placed and the for other plugs were used, tofeet for each	method or me state the c n plug set	thods use haracter	d in ir of same	troducing and depth	it into the placed, fro	hold. If cement
lst plug set (3090' w/20	SX.	\$1004 Britan 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 -			RECEIVED
2nd plug set (3rd plug set (_ 270 W/70	52. ·			W,,,,,	CORPORATION COMMISSIO
4th plug set (40 ' w/10 s	х.	*			03-25 1083
TO SX. THE CHE	rac noie	anna vanimini di v	· · · · · · · · · · · · · · · · · · ·			MAR 2 J Lagran
			1800-1900-1900-1900-1900-1900-1900-1900-			CONSERVATION DIVISION Wichita, Kansas
			was a state of the sale of the			## (Cilinos)
(If additional Name of Plugging Contracto	description	is neces	sary, u	se BACK of	this sheet)	
STATE OF KANSAS	COLUMN OF	SEDCWI	CK			2000 Albert Afficia la colocio de come de conselecto del contrato de conselecto de decensor de conselecto de c
DIMIL OF	_ COUNTY OF_	(employ	ee of c	_,ss. wner) or (owner or ope	rator) of the
David L. Murfi above-described well, beir	ng first dul	y sworn o	n oath,	says: Th	at I have kn	owledge of the
facts, statements, and mat filed and that the same an	cters nerein ce true and	containe correct.	dandt Sohel	ne log of p me God	the above-de	scribed well as
The second secon		man-y)//_	7 2-4/ 1
↓ AN STAT	AMONA GUNN TE NOTARY PUBLIC Wick county, Kansas ppt. Exp.	To a second seco	I	ature) David L. Mu Jichita, KS		Union Center Bldg (ss) 67202
SUBSCRIBED AND SWOT			23	day of	March	g 19 <u>83.</u>
•				Ramona Gunr	a Her	tary Public.
My Commission expires:	1-25-84				1.0	·

WELL LOG

15-153-20464-00-00

Berexco

sec. 18 _T. 1S _R. 36W Loc. S/2 SE NE

Stroud

1

Rawlins

3 RIG. NO.

COUNTY

TOTAL DEPTH 4015'

CONTRACTOR

15

PG-28

сомм. 2-26-83

GDMP. 3-3-83

KANSAS

CASING

20 10

=5/8" csg set @ 162' w/110 sx. 60/40, 3% CC ELEVATION

12

13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

	_
Clay	25 '
Shale	162'
Shale & Sand	315 '
Shale	2330 '
Shale & Sand	3040 '
Anhydrite	3080 '
Sand & Shale	3790 '
Lime & Shale	4015 '

Murfin Drilling Company

HECEIVED STATE CORPORATION COMMISSION

MAR 2 5 1983

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS		
County of	SEDGWICK	ss:	
Ι,	David L. Murfin	of theMurfin Drilling	Company
upon oath state	that the above and foregoing is	a true and correct copy of the log of the Stroud #1	well.
	RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp.	David L. Murfin	***************************************
Subscribed and	sworn to before me this2.	3rd day of March 19 83	
My Commission	n Expires: 1-25-8	Ramona Gunn Amona Lun Melissa Larkin Notary Public	in