

Rec'd - 01-03-1978

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

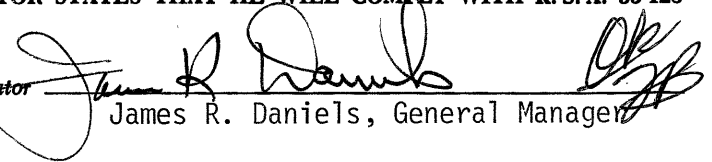
API Number 15-153-20,309
(For office use only) 0000

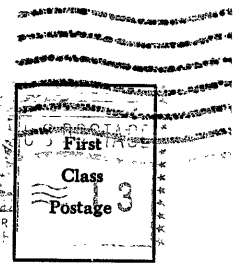
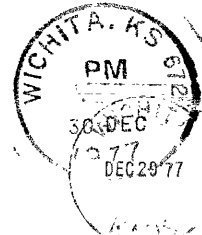
- Operator Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
- Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
- Type of Equipment: Rotary Cable Tool _____
- Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
- Depth of Deepest Fresh Water within 1 mile 225 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 250 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1 _____ No. 2 _____

Starting Date January 3, 1978
 County Rawlins
 Sec 30 Twp 1S S Rge 36 W
 Spot Location C NE NE
 Nearest Lease Line 660 ft.
 Lease Name Hatch
 Well No. 1-30
 Est. Total Depth 4800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator 
 James R. Daniels, General Manager



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
 STATE CORPORATION COMMISSION

JAN 03 1978
 01-03-1978
 CONSERVATION DIVISION
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)