

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form ACO-1 September 1999 Form Must Be Typed

#### **ORIGINAL**

| Operator: License #32.756  | API No. 15 - 037-21534-00-00   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name: Sas Double 7 Oil & Gas   | County: Crawford   |  |  |  |  |  |
| Address: 21003 Wallace Rd.   | NW NE -SW- Sec. 19 Twp. 30S. R. 22 X East West   |  |  |  |  |  |
| Clty/State/Zip: Parsons Ks. 67357  | 1933 [feet from (5) / N (circle one) Line of Section   |  |  |  |  |  |
| Purchaser:   | 2145 feet from E / Wicircle one) Line of Section   |  |  |  |  |  |
| Operator Contact Person: Bruce Schulz  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |  |  |
| Phone: 620, 316-423-0951   | (circle one) NE SE NW (SW)   |  |  |  |  |  |
| Contractor: Name: Company Tools  | Lease Name: Mechling Well #: 5   |  |  |  |  |  |
| License:   | Field Name: McCune   |  |  |  |  |  |
| Wellsite Geologist:  | Producing Formation: Bartlesville  |  |  |  |  |  |
| Designate Type of Completion:  | Elevation: Ground: N/A Kelly Bushing:  |  |  |  |  |  |
| New Well Re-Entry Workover   | Total Depth: 185 Plug Back Total Depth:  |  |  |  |  |  |
| OilSWDSIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented atFeet   |  |  |  |  |  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   ☐Yes ☑No   |  |  |  |  |  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |  |  |  |  |  |
|  | feet depth tow/sx cmt.   |  |  |  |  |  |
| Operator:  |  |  |  |  |  |  |
|  | Drilling Fluid Management Plan   |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)  |  |  |  |  |  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volumebbls   |  |  |  |  |  |
| Plug BackPlug Back Total Depth   | Dewatering method used Empty & Fill  |  |  |  |  |  |
| Commingled Docket No.  | Location of fluid disposal if hauled offsite:  |  |  |  |  |  |
| Dual Completion Docket No  | Operator Name  |  |  |  |  |  |
| Other (SWD or Enhr.?) Docket No.   | Operator Name:   |  |  |  |  |  |
| 8/09/01 8/11/01 8-22-01  | Lease Name: License No.:   |  |  |  |  |  |
| Spud Date of Date Reached TD Completion Date or  | Quarter Sec TwpS. R East West  |  |  |  |  |  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workov<br>Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |  |  |  |  |  |
| herein are complete and correct to the best of my knowledge.   | late the oil and gas industry have been fully complied with and the statements   |  |  |  |  |  |
| Signature: Kenned Mobbi  | KCC Office Use ONLY  |  |  |  |  |  |
| Title: Owner Date: 12-11-03  | Letter of Confidentiality Attached   |  |  |  |  |  |
| Subscribed and sworn to before me this Adaptay of Aleumeller   | If Denied, Yes Date:   |  |  |  |  |  |
| 2603 Notary Public - State of Kansas   |  |  |  |  |  |  |
| My Mot. Expires Feb. 2, 2004   | Geologist Report Received  |  |  |  |  |  |
| Notary Public: Dharquet to Fatterian   | UIC Distribution   |  |  |  |  |  |
| Date Commission Expires: 2/2/2604  |  |  |  |  |  |  |

| Perator Name: DDU                                      |   |   |   |                            | n g   | Well #:                                 | 5   |
|--|---|---|---|----------------------------|---|---|---|
| ec. 19 Twp. 30   | )_s. R22_                                   | ∐∛East ☐ West   | County:                                     | <del>Crawford</del>        |   |   | , v                                       |
| sted time toof open)<br>mperature, fluid reco          | hid clased, flowing<br>very, and flow rates | nd base of formations<br>and shut-in pressures<br>if gas to surface test,<br>nal geological well site | s, whether shut-in p<br>along with final ch | ressure reached            | static level, hydros                              | tatic pressur                           | es, bottom hole                           |
| Drill Stem Tests Taken Yes  (Attach Additional Sheets) |   | Yes Mo  |   | Log Formation (Top), De    |   | nd Datum                                | Sample                                    |
| Samples Sent to Geological Survey                      |   | Na  | me  | Тор                        |   |   |   |
| ores Taken<br>ectric Log Run<br>(Submit Copy)          | ·   | Yes No  |   | •                          |   |   |   |
| t All E. Logs Run:                                     |   |   |   | •                          |   | -                                       | •   |
|  |   |   | ,   | •                          |   |   |   |
|  |   |   |   |                            | •   |   |   |
| 7  |   |   | G RECORD<br>t-conductor, surface, i         |                            | ction etc   | *                                       |   |
| Purpose of String                                      | Size Hole<br>Drilled                        | Size Casing<br>Set (in O.D.)  | Weight<br>Lbs. / Ft.                        | Setting<br>Depth           | Type of Cement                                    | # Sacjs<br>Used                         | Type and Percen                           |
| Surface<br>Drill Wel                                   | 1 6880"//"                                  | 20' 64''  |   |                            | Portland  | 5;                                      |   |
| · · · · · · · · · · · · · · · · · · ·                  |   |   |   |                            |   |   | 58 9 79 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|  |   |   | •   |                            |   |   |   |
| 3  |   | ADDITIONA   | AL CEMENTING / S                            | QUEEZE RECOR               | D   |   |   |
| Purpose: Depth Top Bottom                              |   | Type of Cement #Sacks Used  |   | Type and Percent Additives |   |   |   |
| Protect Casing Plug Back TD Plug Off Zone              |   |   |   |                            |   |   | ž   |
| Shots Per Foot   |   | DN RECORD - Bridge PI<br>Tootage of Each Interval P   |   |                            | acture, Shot, Cement S<br>Imount and Kind of Mate |   | d Depth                                   |
|  |   |   | ·   |                            |   |   |   |
| e Compate  |   |   | e <sup>i</sup>                              |                            |   |   | - 15 ast. 71 t 1                          |
| Tage TL  |   |   |   |                            |   |   |   |
| ्रभावक में हेव होते. १ ४                               |   |   |   |                            |   | i .                                     | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| UBING RECORD   | Size  | Set At  | Packer At                                   | Liner Run                  | Yes No  | 7. ···································· |   |
| ate of First, Resumerd F                               | <del></del>                                 | nhr. Producing M  | ethod Flow                                  |                            |   | Поњ                                     | er (Explain)                              |
| stimated Production<br>Per 24 Hours                    | Oil I                                       | Bbis. Gas   |   |                            |   | ıs-Oil Ratio                            | Gravity                                   |
| Disposition of Gas                                     | METHOD OF C                                 | OMPLETION   |   | Production Inte            | rval  |   | , eq> -6                                  |
|  | Used on Lease                               | Open Hole   |   | Dually Comp.               | Commingled  |   | 4   |

# ORIGINAL



#### Flyer Feed & Tire

P. O. Box 216 501 N. Galveston Thayer, KS 66776-0216 (620) 839-5400



|               | MER'S NO |  |   |  | DATE Z                                 |             | <i>i</i>                                |               |
|---------------|----------|--|---|--|--|-------------|---|---------------|
| NAME_         | Donah    | 147  | ***                                     | and the second s | a toda sinningalangan pangan ng        |             | ·····                                   |               |
| ADDRES        | S        |  | *************************************** |  |  |             |   |               |
| SOLD BY       | CASH     | C.O.D.   | CHARGE                                  | ON ACCT.   | MDSE.<br>RET'D.                        | PAID OUT    |   |               |
| QUAN.         |          |  | ESCRIPTI                                | ИС   |  | PRICE       | AMOL                                    | N             |
| 180           | Por      | t- Boar  | 1                                       |  |  |             | 900                                     | Ţ             |
|               | .,       |  |   | RE   | CEIVED                                 | MISSION     |   | ‡             |
|               |          |  |   | DEC  | <del>3 1 200</del>                     |             |   | _             |
|               |          |  |   | CONSERV  | ATION DIVISI                           | <b>38</b> 1 | M-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |               |
|               |          |  |   |  | HITA, KS                               | a0 e 4      |   |               |
|               |          |  |   |  |  | ,           |   | Γ             |
|               |          |  |   |  |  |             |   | T             |
|               |          | ,  | *************************************** |  |  |             |   | $\dagger$     |
|               |          | ***************************************  |   | ***************************************  |  |             |   | $\frac{1}{1}$ |
|               |          |  |   |  | ************************************** |             |   | t             |
| <del>/W</del> |          | <del>(* * * * * * * * * * * * * * * * * * * </del>   |   |  |  |             |   | $\dagger$     |
|               |          |  |   |  | K.E.T.                                 |             |   | f             |
|               |          | The state of the s |   | S  | ales Tax                               |             | 45                                      | -             |
|               |          |  |   |  | TOTAL                                  |             | 968                                     | 1             |