

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-147-00738-00-00

API NUMBER NR - Drilled prior to 1966 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Ladd Petroleum Corporation Permit # 6029

ADDRESS Box 520, Great Bend, Kansas, 67530 PHONE # (316)-792-3571

LEASE (FARM NAME) Davis "B" WELL NO. 3

WELL LOCATION SENESE SEC. 29 TWP. 15 RGE. 18 (East)(West)

COUNTY Phillips TOTAL DEPTH 3511 FIELD NAME N. Huffstutter

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? None available
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren Irwin ADDRESS Box 520, Great Bend, Ks. 67530

PHONE # (316)-792-3571

PLUGGING CONTRACTOR Cement Service Company LICENSE NO. _____

ADDRESS _____ PHONE # () - _____

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Ladd Petroleum Corporation

ADDRESS Box 520, Great Bend, Kansas 67530 PHONE # (316)-792-3571

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
06-19-84
JUN 19 1984

SIGNED: Warren Irwin
Applicant /or Acting Agent

DATE: _____

CONSERVATION DIVISION
Wichita, Kansas

15-147-00738-00-00

HUFF

PHILLIPS COUNTY KANSAS 29-1-18, SE NE SE
Well: J. D. FERRELL DRILLING ~~3~~ Davis Result: Oil
Locn: 29-1-18, SE NE SE

LATER 1A1

Elev: 2192'.	PRODUCTION:
T/Heeb 3338'	IPP Pot 50 BOPD.
T/Tbr 3365'	
T/KC 3380'	RECORD:
T/Pay 3380' (KC)	8" 257'; 5" 3470'.
TD 3511'.	Prod thru perfs 3450-60'. D
	Perf 3450-60'; swb $\frac{1}{2}$ BOPH; 2000 GA.

J. D. Ferrell
OIL REPORTS:

Date: 2-3-53 Card No: 52 KANS. ec.

State of Kansas



15-147-00738-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE
GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

June 20, 1984

SEP 20 1984

EXPIRES

WELL PLUGGING NOTICE

Davis "B" #3
SE-NE-SE
Sec. 29-15-18W
Phillips County

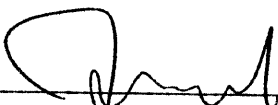
Ladd Petroleum Corporation
P.O. Box 520
Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, Ks. 67601
five days prior to plugging the well (KAR-82-3-113).