

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15023-00022-00-00

Lease Owner Nelson-Mery Co. & Inter-Trans., Inc.  
(Applicant)  
Address 1046 Milam Building, San Antonio, Texas

Lease (Farm Name) David Well No. 1

Well Location C NE SW Sec. 21 Twp. 1s Rge. 37 (E) w (W)

County Cheyenne Field Name (If any) Wildcat

Total Depth 5080 Oil Well      Gas Well      Input Well      SWD Well      D & A x

Was well log filed with application? yes <sup>no</sup> If not, explain:     

Date and hour plugging is desired to begin 8:00 p.m., July 19, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner R. G. Smith

Address 301 Beacon Bldg., Wichita, Kansas

Plugging Contractor Murfin Drilling Co. License No.     

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to     

Nelson-Mery Co., & Inter-Trans., Inc. Address 1046 Milam Building, San Antonio, Texas

and payment well be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
08-04-1959  
AUG 4 1959

Signed: Richard G. Smith  
Applicant or Acting Agent  
Richard G. Smith

Date: July 22, 1959

PLUGGING  
FILE SEC. 21 T. 1 R. 37 W.  
BOOK PAGE 57 LINE 42

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



GEORGE DOCKING Governor  
HARRY O. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

800 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

October 8, 1959

Well No. 1  
Lease Wilkens /  
Description C NE SW 21-7-37W  
County Cheyenne

15-023-00022-00-00

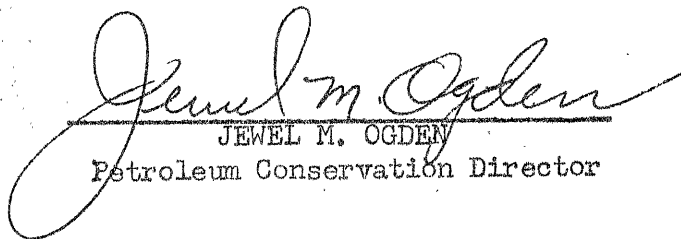
Nelson & A. K. Mery  
1046 Milan Bldg.  
San Antonio, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Fabricius  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

August 6, 1959

15-023-00022-00-00

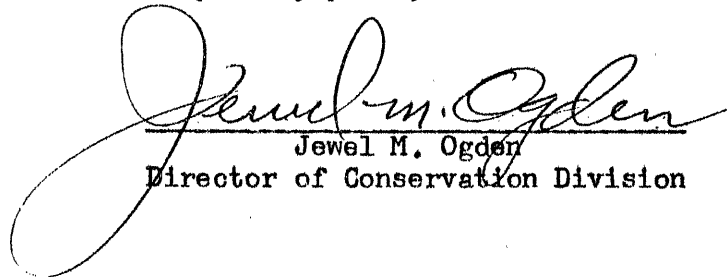
Well No. 1  
Lease David  
Description C NE SW 21-1-37W  
County Cheyenne  
File No. 57-42

Nelson-Mery Co. & Inter-trans., Inc.  
104 1/2 Milan Building  
San Antonio, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. A. D. Fabricius  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022