

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 COLORADO DERBY BUILDING
200 WEST FIRST STREET
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File one Copy

API Number 15 - 023 - 20,167-~~5000~~ (of this well)
Lease Owner Cities Service Company
Address 209 E. William, 800 Sutton Place Bldg., Wichita, KS 67202
Lease (Farm Name) Mills Ranch, Inc. "A" Well No. 1
Well Location C NW SW Sec. 29 Twp. 1 Rge. (E) 40 (W)
County Cheyenne Total Depth 2027' Field Name _____
Oil Well _____ Gas Well X Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required See Attached
Date and hour plugging is desired to begin September 2, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Millard Lindsay Address Hill City, KS

Plugging Contractor Halliburton License No. _____

Address Hays, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Cities Service Company

Address 209 E. William, 800 Sutton Place Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1981
8-17-1981
CONSERVATION DIVISION
Wichita, Kansas

Signed: 

Applicant or Acting Agent

E. W. Peterman

Date: 8-14-81

State of Kansas



15-623-20167-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 25, 1981

WELL PLUGGING AUTHORITY

Well No.	"A" 1
Lease	Mills Ranch, Inc.
Description	C NW SW
Section	29-1S-40W
County	Cheyenne
Total Depth	2027'
Plugging Contractor	Kelso Casing Pulling

Cities Service Company
209 E. William
800 Sutton Pl. Bldg.
Wichita, KS., 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Gilber Balthazor, P.O. Box 9, Palco, KS., 67657

is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

December 10, 198

INVOICE NUMBER: 8599-W

TO: Cities Service Company
209 E. William
800 Sutton Place Building
Wichita Kansas 67203

15-023-20167-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Mills Ranch Inc. #A-1
C NW SW Sec.29-1-40W
Cheyenne
1618' \$52.00

NOTE: We also need the following before our file is completed:

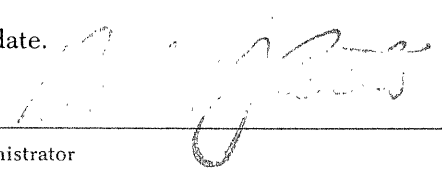
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Carl Goodrow, Box 189, Penokee, Ks., 67659, (913)674-5593

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE