

State of Kansas



15-023-20072-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 05 1978  
7-5-78  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Archibald Palmer Well No. #1. 30

Location: SE-8W-NW Sec. 30 Twp. 1 Rge. 41 (E)(W) W

County: Cherokee Total Depth 4920 Oil Well     

Gas Well      Input Well      SWD Well      D & A    Lost Hole     

Mr. Sixbury was instructed to plug the well as follows:

Pump down drill stem

20.00 ccm. 50/50 Permiv 6% Gel @ 200'

20 " " " " " " " 200'

Build solid Bridge To 40'

10.00 ccm. 50/50 Permiv 6% Gel 40' to 0'

Very truly yours,

J. L. Ballinger  
Conservation Division Agent