



15-023-20167-00-00

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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. D J Hininger of Cities Service Co. has this date requested permission to plug the following described well:

Operator's Full Name: Cities Service Co.

Complete Address: 209 E William 800 Sutton Pl. Bldg Wichita

Lease Name: Mills Ranch Inc. Well No. A1

Location: C NW SW Sec. 29 Twp. 1 Rge. 40 (E) (W)

County: Cheyenne Total Depth: 1618

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Hininger was instructed to plug the well as follows:

Perforations 1428-1443

1st hole

70 x 50/50 ppg 6% gel

Surface casing and 4 1/2 cemented to surface

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

NOV 20 1981
11-20-81
CONSERVATION DIVISION
Wichita Kansas

Carl Goodnow
Conservation Division Agent