THIS PERMIT

COPRECTION

CARDS MUST BE TYPED MAR 23 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

| ļ | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | API Number 15—147—20, 353— (For office use only) 00—00 |
|-----------|--|---|
| ì. | Operator Thornton E. Anderson 840 First National Bank Bldg. | Starting Date 10 / 3 / 81 Month Day Year |
| | Address Wichita, KS Zip Code 67202 | County Phillips |
| 2. | Abergrombie Drilling Inc | Sec. 7 Twp. 2 S. Rng. 18 West |
| | Address Ste. 801 Union Center Building | Exact Spot Location C SE SW SE C 5/2 SW 58 |
| 3. | City-State Wichita, KS Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools: | |
| 4. 5. | Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield Pool Ext. X Wildcat | Nearest Lease Line 3301 |
| 6. 7 | Depth of Deepest Fresh Water within 1 mileft. Depth of Municipal Water Well within 3 milesft. | Lease Name IMM |
| 8. | Depth to Protect all Fresh Water (Table 1) 550 ft. | Well No. 2 |
| 9. 10. | (Surface Casing) Alternate No. 1 Alternate No. 2_X | Est. Total Depth 3650 ft. FES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
| | | lang Says |
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State Corporation Commission of Kansas Conservation Division 200 Colorado Derby Bldg. 202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

STATE COMPORATION COMMISSION PRECEIVED 23 1081

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