STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Com Make Required Affidavit	pletely		- 143010			•	
Place Required Affidavic	COUNTY C Location a 660 - FWL	SEC.	29 TWP. 1S From lines:	RGE 14 K/W			
				nuica Comr	2201		
	1 .	Lease Owner Cities Service Company Lease Name Mills Ranch "A" Well No. #1 Office Address 800 Sutton Place - 209 E. William Wichita, Ks 67203 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole Date Well Completed 11/18/81 Application for plugging filed 8/14/81 Plugging commenced 11/18/81					
	ı						
	Character						
	Application						
arranda. Programma arranda arr	Applicacio						
	Plugging e	ommenced	11/1	8/81			
and a state of the	Plugging c						
Locate Well	Reason for				oducing forma	ition	
correctly on above			economi				
Section Platt.						vision or it's	
	Agent's be						
Name of Conservation Ager	it who superv	ised plug	ging of	this well	Carl Good	row	
Producing formation_Niob	rara	Depth to	top 14	28 bott	om <u>1443</u> T.	D. 2027	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS	3					Carina Dana 1	
Formation	Content	From	То	Size	Det :	Casing Record	
	Concent	LIOIII	10	STZE	Put in	Pulled Out	
			<u> </u>				
Describe in detail the fluid was placed and the or other plugs were used, to feet for eac Plugged with 1 sack	method or me state the cl h plug set Hulls, 1 sac	thods use haracter k gel. 70	d in in of same	troducing and depth	it into the h placed, from RFCFNVFN	old. If cement feet	
Pumped down casing a	nd filled to	surface		· · · · · · · · · · · · · · · · · · ·			
					181 B 2 VO		
				CONS	ERVATION BIVISION Vichita, Kansas	11-23-81	
		,					
(If additional Name of Plugging Contract	description or	is neces: Hal	sary, u liburt	se BACK of on	this sheet)		
STATE OF Kansas	_ COUNTY OF_	Sedawi	ck	,ss.			
C.E. Forrester		(employe	e of o	wher) or (owner or opera	ator) of the	
above-described well, being facts, statements, and man	ng Ilrst duly tters berein	sworn or	n oath, 1 and tl	says: Tha	at I have know	wledge of the	
rtreu and chal the same a	re true and c	correct.	So hel	me God.	Lile above-desc	cribed well as	
A. S. T.				ature)	E Dane	ster	
		(Address)					
CUBSCRIBED AND SWOI	RN TO before	me this _	20th	day of _	•	•	
	2 10 05		Lode	na A. Ston	eroad Nota	ary Public.	
My Commission expires:	2-10-85						

15-023-20167-00-00

MILLS RANCH, INC., "A" #1

C NW SW - Section 29 - 1S - 40W

CHEYENNE COUNTY, KANSAS

585 - 1560 Shale

0 - 120 Clay & Sand

120 - 350 Shale

360 - 430 Clay, Sand & Shales

430 - 585 Sand and Shales

1560 - TD Shale and Lime