

15-023-30007-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

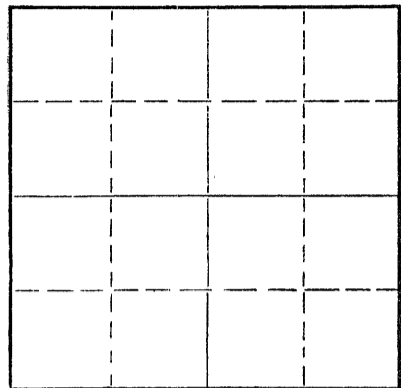
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Cheyenne County. Sec. 14 Twp. 1S Rge. (E) 40 (W)

Location as "NE/CNW/SW" or footage from lines C SE SE  
Lease Owner J. O. Farmer - Murfin Drilling Company  
Lease Name Cfabtree Well No. 1  
Office Address 617 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7-8-65 19  
Application for plugging filed 7-8-65 19  
Application for plugging approved 7-8-65 19  
Plugging commenced 7-8-65 19  
Plugging completed 7-8-65 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5175 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 600 ft. w/20 sacks cement  
2nd plug @ 240' w/20 sacks cement  
3rd plug @ 40' w/10 sacks cement

RECEIVED  
STATE CORPORATION COMMISSION

OCT 4 1965

10-4-65

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. Robert Buford (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY  
By: C. Robert Buford  
(Address) C. Robert Buford

SUBSCRIBED AND SWORN TO before me this 15th day of July, 1965

My commission expires \_\_\_\_\_  
ADELA MIZENER, Notary Public  
My commission expires November 5, 1966

Adela Mizener  
Notary Public.

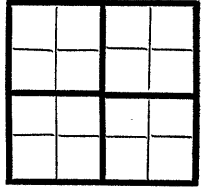
# WELL LOG

15-023-30007-00-00

COMPANY **J. O. Farmer - Murfin Drilling Company**  
 FARM **Crabtree** NO. **One (1)**  
 RIG. NO. **3**  
 TOTAL DEPTH **5175'**  
 COMM. **6-23-65** COMP. **7-8-65**  
 SHOT OR TREATED  
 CONTRACTOR **Murfin Drilling Company**  
 ISSUED

SEC. 14 T. 1S R. 40W  
 LOC. **C SE SE**

COUNTRY **Cheyenne - Kansas**  
**KANSAS**



CASING  
 20 10  
 15 8 5/8" 247' w/200 SX  
 12 6  
 13 5

ELEVATION **3363 KB**

PRODUCTION **D&A**

FIGURES INDICATE BOTTOM OF FORMATIONS

855	Blue Shale
2450	Shale
2690	Sand & Shale
2816	Shale & Sand
2882	Sand "D"
2939	Shale & Sand
2961	Sand "J"
2980	Shale & Sand
3097	Lime & Shale
3213	Shale & Lime
3235	Anhydrite
2360	Shale & Sand
3510	Lime & Shale
3730	Shale & Lime
3895	Lime & Shale
4000	Lime
4100	Lime & Shale
4541	Lime
4717	Lime & Shale
4845	Lime
4885	Shale & Lime
4920	Sand & Shale
4943	Sand
5048	Sand & Shale
5085	Shale
5095	Lime & Shale
5175	Mississippi
5175	RTD

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 OCT 1 1965  
 10-1-65  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, C. Robert Buford of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the CRABTREE #1 well.

**MURFIN DRILLING COMPANY**

By: C. Robert Buford  
**C. Robert Buford**

Subscribed and sworn to before me this 15th day of July 19 65

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC