STATE OF KANSAS

APPORATION COMMISSION

Give 11 Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
211 No. Broadway

15-023-01001-00-00 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Cheyen	ne	County	y. Sec. 33	Twp. 1 Rge	39 (E)_	(W
NORTH		E/CNW¼SW¼"	or footage from	m lines	C SE NE		
	Lease Owner_ Lease Name_	<i>a</i> 3	<u>Drilli</u> Vin	ng co		Well No	1
	Office Address_			iberal,	Cansas	wen no	
	Character of V	Vell (completed	as Oil, Gas or	r Dry Hole) _	Dry hole		/
	O Date well com	pleted 5-18	8-60 Brz. ma.e.		19.60		_19
		plugging filed_ plugging approv					.19
		nenced			<u> </u>		_19 _19
		leted					_19
	Reason for aba	ndonment of wel	l or producing	g formation	Dry hole		
	TE a and desire		7 7				
	Was permissio	well is abandon n_obtained from	ed, date of las	st production_ ation Division	or its agents hef	ore plugging	_19
Locate well correctly on above Section Plat	menced?	Yes	the Conserve	acion Division	or its agents bei	ore bugging	was com
Name of Conservation Agent who			Fabric				
roducing formation nor			Bottom		. Total Depth of	Well 4994	+Fee
Show depth and thickness of all w	ater, oil and gas formation	ns.					
OIL, GAS OR WATER REC	ORDS					CASING REC	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED (דעכ
Town of Planet or Control	(If additional Company	description is neces	sary, use BACK	of this sheet)	rlg. Co.		
Name of Plugging Contractor Address	JOMPan,	OOTS	Cushing	g.Okla.	115 · OU ·		
TATE OF Kansas		NTY OF	ward employee of o	wner) or (own	_, ss. ner or operator)	of the above-c	lescrib e c
well, being first duly sworn on oa bove-described well as filed and	that the same are true an	owledge of the said correct. So h	tacts, statement telp me God.	nts, and matte	rs herein contain	ed and the lo	g of the
, 1		J.	Box.	107 0	Libera	l, Ke	
C-ma-	- C	_		(Address)		
SUBSCRIBED AND SWORN TO	before me this 2/	day of_	-II ay		, 19.4	6	
		Marrier and Marrie		Sila II	D. Xar	<u> </u>	
fy commission expires 2-18	1-63 R	ECEIV	'ED			Notary F	ublic.
The second second	STATE	CORPORATION C	OMMISSION				
, , , ,		(m)					

CONSERVATION DIVISION Wichita, Kansas

JUN 1 1960