

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20072  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 175 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date June 14, 1978

County Cheyenne

Sec 30 Twp 1 S Rge 41  W

Spot Location SE SW NW

Nearest Lease Line 330 ft.

Lease Name ARCHIBALD PALMER

Well No. 1-30

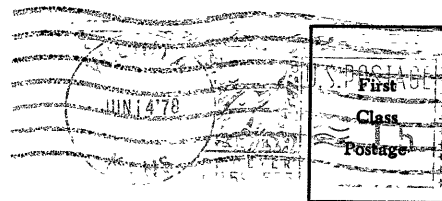
Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Charles R. Schmaltz  
Charles R. Schmaltz



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**JUN 15 1978  
6-15-78  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**