

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-023-20,025-  
(For office use only)  
00-00

1. Operator H. C. Federer

Starting Date 10/8/76

Address 3005 So. Hughes, Amarillo, Texas 71909

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 26 Twp 1 S Rge 39  W

Address 617 Union Center, Wichita, Kansas 67202

Spot Location C NE NW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ X \_\_\_\_\_ Gas \_\_\_\_\_

Lease Name JUDY-KAUFMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

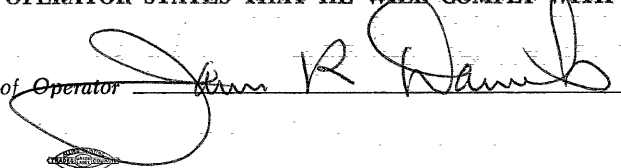
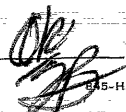
8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4400 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator   55-1

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 12 1976  
92-21-01  
10-12-76  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas  
Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)