

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23251-00-00
Spot: W2NWSW Sec/Twnshp/Rge: 5-22S-12W
2100 feet from S Section Line, 450 feet from W Section Line
Lease Name: ALPERS Well #: 1-5
County: STAFFORD Total Vertical Depth: 3707 feet
SURF Size: 8.625 feet: 277

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

12048

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/18/2004 4:45 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 05/18/2004 6:00 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

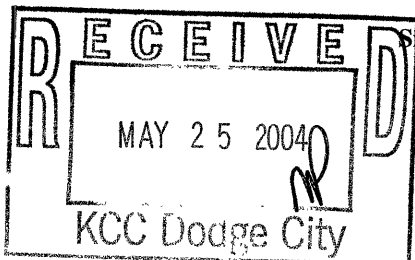
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RECEIVED
JUN 02 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Richard M. Lacey

(TECHNICIAN)

INVOICED

DATE

6-2-04

INV. NO.

2004061623

form 22/3